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PLEASE NOTE: This volume of the MINUTES of the DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION lacks the following years: 1945 and 1950.

MINUTES

Of The

Fifty-Fifth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

Elder J. C. Cameron ..... Moderator
Brother S. A. Bass ..... Clerk
Brother Royal Cooper ..... Asst. Clerk

Held With The

Church at New Center, Rockingham County, N. C.
Saturday, Sunday, and Monday, July 31 — Aug. 1 & 2, 1943

MINUTES

Of The

Fifty-Fifth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

Elder J. C. Cameron ..... Moderator

Brother S. A. Bass ..... Clerk

Brother Royal Cooper ..... Asst. Clerk

Held With The

Church at New Center, Rockingham County, N. C.

Saturday, Sunday, and Monday, July 31 — Aug. 1 & 2, 1943

PRINCIPLES OF FAITH

We the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth; and that this God has revealed Himself in His word under the character of Father Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word We believe to be divine authority and contain all things necessary to be known for the salvation of men. The same comprehended or contained in the Books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of his own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the Creator's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, being natural offspring, he involved all of them in the same ruined state with himself and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called; justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again, preserve in the holiness and sent all finally away.

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10. We believe it is the duty incumbent on all God's people to religiously, not in the old convenant way of speaking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of discipline, and that association councils and conferences of ministers or churches are not imposed on the church the keeping, holding or maintaining any principle of practice contrary to the church judgement.

13. We believe in the general ressurection of the dead, both of the just and the unjust, and the final judgement.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherin each church ought to be represented by the messengers to advise each other in conference.

PROCEEDINGS

The introductory sermon was preached by Elder E. R. Terrell, with text, Matt. 13:3. Followed by Elder W. M. Thompson, text, Exodus 3:2. Elder James Bailey closed the service, text. 2 Peter 2:9. After intermission of one and one-half hours the Association convened inthe church. After singing and prayer by Elder S. W. Timbers, it then proceeded to business. Elder J. C. Cameron was Chosen moderator; Brother S. A. Bass, clerk; Brother Royal Cooper, assistant clerk. The roll of the churches was called and all reported present.

A committee on arrangements for preaching was chosen, namely: Brothers W. R. Dick, E. B. Rogers, and E. Neal.

A committee on finance was chosen as follows: Brothers James Wade and C. H. Tapp.

Correspondence was called for, whereupon the following were received and seated. From Little Kekukee: Elder A. Hyman with minutes; from Turner Swamp Association: Elders J. A. Armstrong and A. Hill; from Second Ketocton Association: Elders S. W. Timbers and James Bailey.

Particionary letters were called for. None received. The rules of decorum and the letters of the several churches were read and placed in the statistical table.

It was agreed to hold the next association with The Church at Pine Hill, Person County, N. C., to begin on Saturday before the first Sunday in August, 1944. Elder J. C. Cameron was chosen to preach the introductory sermon, Elder W. M. Thompson, alternate.

The circular letter prepared by Brother E. B. Rogers was read, received and ordered to be attached to the minutes. Brother A. J. Harris was chosen to write the next circular letter.

Monday morning at 9:00 o'clock the association met according to adjournment. After singing and prayer by Elder E. R. Terrell, the roll of churches was called, all present. The committee on arrangements for preaching and finance made their reports. They were received and were honorably discharged.

The Durham Association desires to keep correspondence with the upper Countryline Association by Minutes.

Elder J. C. Cameron accepted the appointment to visit the Second Kekaton Association. Elders W. M. Thompson and J. C. Cameron accepted the appointment to visit the Turner Swamp and Little KeKukee Associations.

Conference closed in order.

Elder J. C. Cameron ..... Moderator

Brother S. A. Bass ..... Clerk

Brother Royal Cooper ..... Asst. Clerk

ORDER OF PREACHING

Saturday

11:00 A. M.—The introductory sermon was preached by Elder E. R. Terrell, text Matt. 13:3; followed by Elder W. M. Thompson, text Exodus 3:2. Elder James Bailey closed, text: 2 Peter 2:9.

2:30 P. M.—Bro. J. L. Torain opened the services, text: 1st Peter 2:9. Bro. John Lawson closed, text not recorded.

7:30 P. M.—Elder S. W. Timbers opened the services, text: Deut. 33:27. Elder A. Hill closed, text not recorded.

Sunday

10:00 A. M.—Bro. Henry Leathers opened the service, text: Ps. 96:1. Elder S. W. Timbers followed, text: Matt. 5:1. Elder A. Hyman closed, text: Deut 1:2.

2:00 P. M.—Elder J. A. Armstrong preached, text: Rev. 22:1. Elder James Bailey followed, text: St. John 10:37. Elder J. C. Cameron closed, text: Eccl. 3:2.

7:30 P. M.—Bro. Royal Cooper opened service, text: Rom. 11:2. Bro. A. Neal followed, text: Romans 9:3. Elder E. R. Terrell followed, text: Matt 17:6. Elder S. W. Timbers and Elder James Bailey both made closing remarks.

Monday

9:00 A. M.—Bro. Albert Hooper preached, text: St. John 12:24. The Moderator made some closing remarks.

MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthew, N. C.
Elder E. R. Terrell, Greensboro, N. C., R.F.D. 2 Box 27
Elder I. P. Hayes, Burlington, N. C., R.F.D. 2
Elder W. M. Thompson, Mebane, N. C., R.F.D. 2
Elder A. L. Cooper, Virgilina, Va., R.F.D. 2
Elder J. C. Cameron, Roxboro, N. C.

LICENTATES

A Neal ..... Reidsville, N. C.

A. Hooper ..... Reidsville, N. C.

John Lawson ..... Reidsville, N. C.

Roy Thompson ..... Mebane, N. C., R.F.D. 2

J. L. Toran ..... Hundles Mills, N. C.

Royal Cooper .... 1104 Fayetteville St., Durham, N. C.

Issac Satterfield ..... Cedar Grove, R.F.D. 2

S. A. Bass, Association Clerk, P. O. Box 1424, Durham, N. C.

Royal Cooper, Asst. Clerk, 1104 Fayetteville St., Durham, N. C.

Churches	Messengers	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Membership	Contribution
DURHAM	S. A. Bass, O. V. Love	0	0	0	0	0	1	49	$20.00
MILL GROVE	A. J. Harris, W. D. Dunnegin	0	0	1	0	0	0	30	10.00
WHITE OAK	F. B. Rodgers, James	1	0	0	0	0	1	44	23.00
DANBURY	J. H. Smith, C. W. Curry	0	0	0	0	0	0	22	7.00
NEW CENTER	Walter Thomas, Albert Graves	0	0	0	0	0	0	53	25.00
PINE HILL	Huvester Villines, E. B. Wincent	0	0	0	0	0	0	36	20.00
MT. MORIAH	George Morton, A. L. Harris	0	0	0	0	1	1	48	17.00
MT. PISGAH	C. H. Tapp, E. Neal	0	0	0	0	0	0	6	6.00
PHILLIPPI	A. Brown, J. Cobb	0	0	0	0	0	1	11	2.50
GETHSEMANE	(Not Represented)	0	0	0	0	0	0	17	.00

Receipts

Total Receipts from Churches	$130.50
From Other Sources	46.19
Balance on Hand	37.50
Grand Total	$214.19

Expenditures

Clerk's Fee	$ 10.00
Printing 500 Copies of Minutes	23.50
Paid Traveling Ministers	83.39
Labor	13.80
Moving Tent	6.00
To Treasury	77.50
Grand Total	$214.19

CIRCULAR LETTER

DEAR BELOVED BRETHREN OF THIS ASSOCIATION:

In response to your request I now make a feeble attempt to write the Circular Letter for the 1943 Session of our Association, trusting the good Lord may direct my thoughts and guide my pen.

We are indeed glad to meet again in an associational capacity, to join hearts and hands and with one voice render praise and invocation to Isarel's God, in whom we believe, in whom we trust, and under whose wings we have come to worship, and to pay our vows before the congregation of the righteous.

Dear Brethren, I exhort you in the name of the Lord Jesus, be faithful and true, stand fast in the liberty where-with Christ has made you free, be not again entangled in the yoke of bondage.

God bless the Durham Association, our Correspondence, and all the True House of Israel that trust His grace.

Grace be unto you and peace be multiplied.

Your Brother in Christ,

E. B. Rogers

SERVICE PRINTING COMPANY, DURHAM, N. C.

MINUTES

Of The

Fifty-Sixth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

Elder J. C. Cameron ..... Moderator

Brother S. A. Bass ..... Clerk

Brother T. E. Leathers ..... Asst. Clerk

Held With The

Church at Pine Hill, Person County, N. C.

Saturday, Sunday, and Monday, August 5-6-7, 1944

MINUTES

Of The

Fifty-Sixth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

Elder J. C. Cameron ..... Moderator

Brother S. A. Bass ..... Clerk

Brother T. E. Leathers ..... Asst. Clerk

Held With The

Church at Pine Hill, Person County, N. C.

Saturday, Sunday, and Monday, August 5-6-7, 1944

PRINCIPLES OF FAITH

We the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth; and that this God has revealed Himself in His word under the character of Father Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word We believe to be divine authority and contain all things necessary to be known for the salvation of men. The same comprehended or contained in the Books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the Creator's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, being natural offspring, he involved all of them in the same ruined state with himself and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called; justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again, preserve in the holiness and sent all finally away.

10. We believe it is the duty incumbent on all God's people to

religiously, not in the old convenant way of speaking, life and the favor of the Lord by it, but only as a duty from the principle of of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of discipline, and that association, councils, and conferences of ministers or churches are not imposed on the church the keeping, holding or maintaining any principle of practice contrary to the church judgement.

13. We believe in the general ressurection of the dead, both of the just and the unjust, and the final judgement.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforsaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the buiness of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall

be enrolled by the clerk and called over as often as the Association require.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

PROCEEDINGS

The introductory sermon was preached by Elder J. C. Cameron, with text, Rev. 5:1. Followed by Elder W. M. Thompson, text: The Lord's Portion is His People. Elder James Bailey closed the service, text St. John 7:46. After intermission of one and one-half hours the Association convened in the church. After singing and prayer by Elder S. W. Timbers, it then proceeded to business. Elder J. C. Cameron was chosen moderator; Brother S. A. Bass, clerk; Brother T. E. Leathers, assistant clerk. The roll of the churches was called and all reported present.

A committee on arrangements for preaching was chosen, namely: Brothers W. R. Dick, E. B. Rogers, and E. Neal.

A committee on finance was chosen as follows: Brothers James Wade and Royal Cooper.

Correspondence was called for, whereupon the following were received and seated. From Little Kekukee: Elder A. Hyman with minutes; from Turner Swamp Association: Elders A. Hill and T. B. Best; from Second Ketocton Association: Elders S. W. Timbers and James Bailey.

Particionary letters were called for, none received. The letters of the several churches were read and placed in the statistical table.

It was agreed to hold the next association with The Church at White Oak, Orange County, N. C., to begin on Sat. before the first Sunday in August, 1944. Elder W. M. Thompson was chosen to preach the introductory sermon, Elder J. C. Cameron, alternate.

The Circular Letter prepared by Brother A. J. Harris was read, received and ordered to be attached to the minutes. Brother Albert Graves was chosen to write the next Circular Letter.

Monday morning at 9:00 o'clock the association met according to adjournment. After singing and prayer by W. M. Thompson,

the roll of churches was called, all present. The committee on arrangements for preaching and finance made their reports. Amount on hand $77.50. They were received and were honorably discharged.

The Durham Association desires to keep correspondence with the Upper Countryline Association by Minutes.

Elders A. L. Cooper, E. R. Terrell accepted the appointment to visit the Second Kekaton Association. Elders W. M. Thompson and A. L. Cooper accepted the appointment to visit the Turner Swamp and Little Kekukee Associations.

Conference closed in order.

Elder J. C. Cameron ..... Moderator

Brother S. A. Bass ..... Clerk

Brother T. E. Leathers ..... Asst. Clerk

ORDER OF PREACHING

Saturday

11:00 A. M.—The introductory sermon was preached by Elder J. C. Cameron, text Rev. 5-1; followed by Elder W. M. Thompson, text: The Lord's Portion is His People.

3:00 P. M.—Elder James Bailey preached. Text St. John 7:46.

8:00 P. M.—Elder Terrell opened St. John 1-2. Followed by Elder Hill, text: Matthew 4-3. Elder A. L. Cooper followed, text St. John 3-1. Elder T. B. Best closed, text: Matt. 11-14.

Sunday

10:00 A. M.—Elder W. M. Thompson opened with Text Rev. 22-1, followed by Elder S. W. Timbers, Matt. 1-21. Elder A. L. Cooper closed the morning services, text: Lord Who Hath Believed Our Report.

2:00 P. M.—Elder Terrell opened St. John 3-1. Elder Bailey closed Eph. 1-4.

7:30 P. M.—Elder A. Hyman preached, 2nd. King 3-2. Elder J. C. Cameron closed, text not recorded.

Monday

10:00 A. M.—Elder James Bailey preached, text: Romans 8-3. Elder S. W. Timbers closed Isiah 36-5. The Moderator made some closing remarks.

MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthew, N. C.

Elder E. R. Terrell, Greensboro, N. C., R.F.D.2, Box 27

Elder I. P Hayes, Burlington, N. C., R. F. D. 2

Elder W. M. Thompson, Mebane, N. C., R.F.D. 2

Elder A. L. Cooper, Virgilina, Va., R.F.D. 2

Elder J. C. Cameron, Roxboro, N. C.

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LICENTATES

A. Neal ..... Reidsville, N. C.

A. Hooper ..... Reidsville, N. C.

John Lawson ..... Reidsville, N. C.

Roy Thompson ..... Mebane, N. C., R.F.D. 2

J. L. Toran ..... Hundles Mills, N. C.

Royal Cooper .... 1104 Fayetteville St., Durham, N. C.

Issac Satterfield ..... Cedar Grove, R.F.D. 2

Lonnie Hayes Hayes ..... Burlington, N. C., Rt. 5

S. A. Bass, Association Clerk, P. O. Box 1424, Durham, N. C.

T. E. Leathers, Asst. Clerk, 515 Lyons St., Durham, N. C.

Churches	Messengers	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Membership	Contribution
DURHAM	S. A. Bass, O. V. Love	0	0	1	0	0	0	49	$25.00
MILL GROVE	L. D. Hayes, E. D. Harris	0	0	1	0	0	0	30	10.00
WHITE OAK	E. B. Rogers, James Wade	2	0	2	0	0	3	45	25.00
DANBURY	J. H. Smith, C. W. Curry	0	0	0	0	0	0	22	12.00
NEW CENTER	Walter Thomas, Albert Graves	0	0	0	0	0	0	53	25.00
PINE HILL	Huvester Villines, E. B. Vincent	0	0	0	0	0	0	36	25.00
MT. MORIAH	George Morton, A. L. Harris	0	0	0	0	0	0	46	25.00
MT. PISGAH	C. H. Tapp, E. Neal	0	0	0	0	0	0	6	6.00
PHILLIPPI	A. Brown, J. Cobb	0	0	0	0	0	0	11	6.00
GETHSEMANE	(Not Represented)	0	0	0	0	0	0	17	.00

Receipts

Total Receipts from Churches	$159.00
From Other Sources	77.83
Balance on Hand	77.50
Grand Total	$314.33

Expenditures

Clerk's Fee	$ 11.00
Printing 500 Copies of Minutes	25.00
Paid Traveling Ministers	123.83
Sick Members	16.00
Labor	20.00
Moving Tent	6.00
Brought Forward	77.50
To Treasury	35.00
Grand Total	$314.33

CIRCULAR LETTER

Dear Brethren of the Durham Association:

In response to your request I now make a feeble attempt to write the Circular Letter.

All through those 56 years of our Association there has been many changes in the world. But no changes are deemed necessary in our faith. At such a time more than at any other we can best find solace in prayer. Trust and faith in God can alone sooth our souls and give us peace of mind. (Colossians, 3rd Chapt. 2-3-4 v.) Set your affections on things above not on things of the earth, for ye are dead and your life is hid with Christ in God. When Christ who is our life shall appear then shall ye also appear with him in Glory. 1st. Epistle of John 7 v. But if we walk in the light as he is in the light. We have fellowship one with another and the blood of Jesus Christ His Son cleanseth us from all sin.

Your Bro. in hope of eternal life,

A. J. Harris

SERVICE PRINTING COMPANY

MINUTES

Of The

Fifty-Eighth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... Moderator

BROTHER S. A. BASS ..... Clerk

BROTHER T. E. LEATHERS ..... Assistant Clerk

Held With The

Church at Philippi, Chatham County, N. C.

Saturday, Sunday, and Monday, August 3-4-5, 1946

MINUTES

Of The

Fifty-Eighth Annual Session

Of The

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... Moderator

BROTHER S. A. BASS ..... Clerk

BROTHER T. E. LEATHERS ..... Assistant Clerk

Held With The

Church at Philippi, Chatham County, N. C.

Saturday, Sunday, and Monday, August 3-4-5, 1946

PRINCIPLES OF FAITH

We the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinte wisdom, power, justice, holiness; goodness; mercy and truth; and that this God has revealed Himself in His word under the character of Father Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word we believe to be divine authority and contain all things necessary to be known for the salvation of men. The same comprehended or contained in the Books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the Creator's part.

4. We believe that when God made man he was good and upright, but his own transgression he fell from the good and upright state and being the head and representative of the whole human race, being natural offspring, he involved of them in the same ruined state with himself and they are partakers of and exposed to the miseries which sprang from disobedience.

5. We believe that it is utterly ont of the power of a man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, exiept to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called; justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again preserve in the holiness and sent all finally away.

10. We believe it is the duty incumbent on all God's people to

religiously, not in the old convenant way of speaking, life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of discipline, and that association, councils, and conferences of ministers or churches are not imposed on the church the keeping, holding or maintaining any principle of practice contrary to the church judgement.

We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgement.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the clerk and called over as often as the Association require.

10. The Moderator shall not speak on any question before the

Association until all the other messengers are through speaking when he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

PROCEEDINGS

The introductory sermon was preached by Elder E. R. Terrell, with text: Luke 2:12 followed by Elder W. M. Thompson, text Luke 10:25. Elder S. W. Timbers closed, text: Isiah 60:1.

After an intermission of one and one half-hours the Association convened in the church. After singing, and prayer by Elder A. Hill, it then proceeded to business. Elder A. L. Cooper was chosen as Moderator. Brother S. A. Bass Clerk, and Brother T. E. Leathers, Assistant Clerk. The roll of the churches was called and all reported present. The rules of decorum were read by were read by the clerk before entering into business.

A Committee on arrangements for preaching was chosen, namely, Brothers W. R. Dick, E. B. Rogers and G. B. Harris,

Brothers James Wade and Royal Cooper were chosen as Finance Committee.

Correspondence was called for, whereupon the following were received and seated. From Little Kekukee: Elder A. Hyman and K. W. Jones with minutes; from Turner Swamp Association, Elder A. Hill and T. B. Best; from Second Ketocton Associaon, Elder S. W. Timbers, James Bailey and Isaac Goodall.

letters of the several churches were read and placed in the

Particionary letters were called for, none received. The statistical table.

It was agreed to hold the next association with the church at Mill Grove, Durham County, North Carolina, four miles north of Durham on Route 501, to begin on Saturday before the first Sunday in August in 1947. Elder A. L. Cooper was chosen to preach the introductory sermon, Elder J. C. Cameron, alternate.

The Circular Letter prepared by Brother E. B. Bass, received and ordered to be attached to the minutes. Brother George P. Morton was chosen to write the next Circular Letter. Motion to adjourn Monday morning at nine o'clock.

Monday morning at 9:00 o'clock the association met accord-

ing to adjournment. After singing and prayer by Elder James Bailey, the roll of church was called. All present. The Committee on arrangements for preaching and finance made their reports. Amount on hand $117.50. They were received and were honorably discharged.

The Durham Association desires to keep correspondence with upper Countryline Association by Minutes.

Elders A. L. Cooper and J. L. Hayes accepted the appointment to visit the Little Keukee Associations. Elders A. L. Cooper and W. M. Thompson accepted the appointment to visit the Turner Swamp Association in October, 1946. Conference closed in order.

ELDER A. L. COOPER ..... Moderator
BROTHER S. A. BASS ..... Clerk
BROTHER T. E. LEATHERS ..... Assistant Clerk

ORDER OF PREACHING

SATURDAY

11:00 A. M.—The Introductory Sermon was preached by E. R. Terrell, Text: St. Luke 2:12, followed by Elder W. W. Thompson, Text: St. Luke 10:25. Elder S. W. Timbers closed, Text: Isiah 60:1.

2:30 P. M.—Elder James Bailey preached, Text: St. John 10:14; Elder J. L. Hayes closed Text: Eccles 9:12.

7:00 P. M.—Brother Aaron Fletcher opened, Text: Saint John 3:1; Elder K. W. Jones closed. Did not get Text.

SUNDAY

10:00 A. M.—Elder J. C. Cameron opened service, Text: Job 10:1. Elder T. B. Best followed, did not get Text; Elder A. Hill followed, Text: St. John 14:1. Elder James Bailey closed the morning services, Text: St. John 7:47.

2:00 P. M.—Elder S. W. Timbers opened, Text: 1st Peter 1:2, Elder A. L. Cooper followed; Text: Isiah 51:1; Elder J. A. Armstrong closed, Text: Isiah 40:1.

7:00 P. M.—Brother Royal Cooper opened, Text: St. John 4:16; Elder Isaac Goodall closed, Matt. 22:42.

MONDAY

10:00 A. M.—Brother Herby Harris opened. Txt: St. John 12.1 followed by Elder A. Hyman, Text: Deut. 1:1; followed by Elder E. R. Terrell, Text: St. John 10:1; followed by Elder S. W. Timbers, Acts 2:14, Elder A. L. Cooper closed, did not get text.

MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthew, North Carolina

Elder E. R. Terrell, Greensboro, N. C., R. F. D. 2; Box 27

Elder I. P. Hayes, Burlington, N. C., R. F. D. 2

Elder W. M. Thompson, Mebane, N. C., R. F. D. 2

Elder A. L. Cooper, Virgilina, Va., R. F. D. 2

Elder J. C. Cameron, Roxboro, N. C.

Elder J. L. Hayes, Route 3, Mebane, N. C.

LICENTATES

A. Neal ..... Reidsville, N. C.

John Lawson ..... Reidsville, N. C.

Roy Thompson ..... Burlington, N. C., R. F. D. 5

J. L. Toran ..... Hundles Mills, N. C.

Royal Cooper ..... 1104 Fayetteville St., Durham, N. C.

Isaac Satterfield ..... Cedar Grove, R. F. D. 2

S. A. BASS, Association Clerk
2108 Concord St., Durham North Carolina

T. E. LEATHERS, Assistant Clerk
515 Lyon Street, Durham, North Carolina

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Membership	Contribution
DURHAM	S. A. Bass, O. V. Love	0	0	0	0	0	2	47	25.00
MILL GROVE	L. D. Hayes, W. R. Dick	0	0	0	0	0	1	29	10.00
WHITE OAK	E. B. Rogers, James Wade	2	0	0	0	0	1	48	30.00
DANBURY	J. H. Smith, C. W. Curry	0	0	0	0	0	0	22	15.00
NEW CENTER	Walter Thomas, Albert Graves	0	0	0	0	0	1	53	25.00
PINE HILL	Huvester Villines, Hubert Barnett	0	0	0	0	0	0	33	25.00
MT. MORIAH	George Morton, A. L. Harris	0	0	0	0	0	0	46	25.00
MT. PISGAH	E. R. Terrell	0	0	0	0	0	0	3	6.00
PHILIPPI	A. Brown, J. Cobb	0	0	0	0	0	0	11	5.00
GETHSEMANE	(Not Represented)	0	0	0	0	0	0	17	.00

RECEIPTS

Total Receipts from Churches	$166.00
From Other Sources	86.70
Balance on Hand	117.50
Grand Total	$370.20

EXPENDITURES

Clerk's Fee	13.00
Assisant Clerk	3.00
Printing 500 Copies of Minutes	25.00
Ice and Water	22.75
Labor	25.00
Moving Tent	10.00
For Sundry and Incidental Expenses paid by the Finance Committee, and to visting Elders to help defray expenses in coming to us	$153.95
To Treasury	$117.50
Grand Total	$370.20

CIRCULAR LETTER

Dear Brethern:

To the Durham Association:

Since you have chosen me to write your circular letter, I am praying to the God Almighty that he will strengthen me, both spiritaully and mentally, for he knows our every weakness and has wonderfully blessed us agam to have the opportunity to meet once more in another association to give him thanks and praises for what he has done for us since our last meeting. I feel that each us has something in common to thank him for.

When we have our trials and tribulations, they are not unto death but that God may be glorified. So dear brethern, we must cling to each other as Ruth to Naomi, for together we stand, but divided we fall.

Yours in Christ,

BROTHER S. A. BASS

SERVICE PRINTING COMPANY

MINUTES

OF THE

Fifty-Ninth Annual Session

OF THE

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... Moderator

BROTHER S. A. BASS ..... Clerk

ELDER J. L. HAYES ..... Assistant Clerk

Held With The

Church At Mill Grove

Durham County, North Carolina

Saturday, Sunday, and Monday, August 2-3-4, 1947

MINUTES

OF THE

Fifty-Ninth Annual Session

OF THE

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... Moderator

BROTHER S. A. BASS ..... Clerk

ELDER J. L. HAYES ..... Assistant Clerk

Held With The

Church At Mill Grove

Durham County, North Carolina

Saturday, Sunday, and Monday, August 2-3-4, 1947

PRINCIPLES OF FAITH

We the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinite wisdom, power, justice, holiness; goodness; mercy and truth; and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word we believe to be divine authority and contain all things necessary to be known for the for the salvation of men. The same comprehended are contained in the Books of the Old Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the Creator's part.

4. We believe that when God made man he was good and upright, but his own transgression he fell from the good and upright state and being the head and representative of the whole human race, being natural offspring, he involved of them in the same ruined state with himself and they are partakers of an exposed to the miseries which sprang from disobedience.

5. We believe that it is utterly out of the power of a man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called; justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again preserve in the holiness and sent all finally away.

10. We believe it is the duty incumbent on all God's people

to religiously, not in the old convenant way of speaking, life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of ministers or churches are not imposed on the church the keeping holding or maintaining any principle of practice contrary to the church judgement.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall open and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking when he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

PROCEEDINGS

The introductory sermon was preached by Elder A. L. Cooper with text, 2 Cor. 6-16. Elder J. C. Cameron followed, did not get text. Elder Martin closed text, Saint John 3-1.

After an intermission of one and one-half hours the Association convened in the church. After singing, and prayer by Elder W. R. Jackson, it then proceeded to business. Elder A. L. Cooper was chosen as Moderator. Brother S. A. Bass Clerk, and Brother J. L. Hayes, Assistant Clerk. The roll of the churches was called and all reported present. The rules of decorum were read by the clerk before entering into business.

A committee on arrangements for preaching was chosen, namely, Brother W. R. Dick, E. B. Rogers and G. B. Harris,

Brothers James Wade and Royal Cooper was chosen as Finance Committee.

Correspondence was called for, whereupon the following were received and seated. From Little Kekukee: Elder A. Hyman and Elder Henry Harris with minutes; from Turner Swamp Association, Elder A. Hill and T. B. Best; from Second Ketocton Association, Elder S. W. Timbers, James Bailey and Isaac Goodall. R. H. Barrow and wife were visitors from Tates Creek Association.

Particicnary letters were called for, none received. The letters of several churches were read and placed in the statistical table.

It was agreed to hold the next association with the church at Danbury, Rockingham County, North Carolina, three miles south of Reidsville to begin on Saturday before the first Sunday in August, 1948. Elder J. C. Cameron was chosen to preach the introductory sermon. Elder A. L. Cooper, alternate.

The Circular Letter prepared by Brother A. L. Harris, received and ordered to be attached to the minutes. Elder J. L. Hayes was chosen to write the next Circular Letter. Motion to adjourn until Monday morning at nine o'clock.

Monday morning at 9:00 o'clock the association met according to adjournment. After singing and prayer by Elder Henry Harris, the roll of churches was called. All present. Their Committee on arrangements for preaching and finance made the reports. Amount on hand $117.50. They were received and were honorably discharged.

The Durham Association desires to keep correspondence with upper Countryline Association by Minutes.

E. R. Terrell and A. L. Cooper accepted appointments to go to Second Ketocton Association. Elder J. L. Hayes also accepted appointment to go to Tates Creek, Ashland, Kentucky. Elders A. L. Cooper and W. M. Thomas excepted the appointment to visit the Turner Swamp Ass'n. and Elders A. L. Cooper and J. L. Hayes accepted appointment to go to Little Kehukee Association in October, 1947.

ELDER A. L. COOPER ..... Moderator
BROTHER S. A. BASS ..... Clerk
ELDER J. L. HAYES ..... Asisstant Clerk

ORDER OF PREACHING

SATURDAY

11:00 A. M.—Elder A. L. Cooper's Text: 2 Cor. 6:16. Did not get Elder J. C. Cameron's Text. Elder Martin closed. Text: Saint John 3:1.

2:30 P. M.—Elder Goodal preached. Text: Luke 24:31. Elder R. H. Barrow closed Rom. 8:28.

7:00 P. M.—Elder H. Harris preached. Text: St. John 17:1. Elder R. Terrell followed. Text: Saint Mark 3:1. Elder W. R. Jackson closed Matt. 1:24.

SUNDAY

10:00 A. M.—Elder A. Hyman opened. Text: Saint John 15:13. T. B. Best followed, Text: Matthew 11:28. Elder A. Hill closed. Text: Saint John 4:39.

2:00 P. M.—Elder S. W. Timbers opened. Text: Matthew 16-17:18. Elder R. H. Barrow followed. Text: Roman 7:24. Elder J. L. Hayes closed. Text: St. John 1:1.

7:30 P. M.—Elder W. M. Thompson opened. Text: Saint Luke 12:24. Brother Aaron Fletcher followed. Text: Psalms 133:1. Elder Jackson followed. Text: Saint John 3:3. Elder Goodal closed. Text: St. Luke 4:18.

MONDAY

10:00 A. M.—Elder R. H. Barrow opened the service. Did not get Text. Elder Timbers followed Text: 1 Peter 1:12. Elder A. L. Holloway followed. Text: Saint Luke 2:3. Elder F. W. Rhodes closed. Text: Job 2:10.

MINISTERS AND ADDRSSES

Elder W. R. Jackson ..... Matthew, N. C.

Elder E. R. Terrell ..... Greensboro, N. C., R. F. D. 2; Box 27

Elder W. M. Thompson ..... Mebane, N. C., R. F. D. 2

Elder A. L. Cooper ..... Virgilina, Va., R. F. D. 3

Elder J. C. Cameron ..... Roxboro, N. C.

Elder J. L. Hayes ..... Route 3, Mebane, N. C.

LICENTATES

A. Neal ..... Reidsville, N. C.

John Lawson ..... Reidsville, N. C.

Roy Thompson ..... Burlington, N. C., R. F. D. 5

J. L. Toran ..... Hundles Mills, N. C.

Royal Cooper ..... 1104 Fayetteville St., Durham, N. C.

Isaac Satterfield ..... Cedar Grove, R. F. D. 2

S. A. BASS, Association Clerk
2106 Concord Street, Durham, North Carolina

ELDER J. L. HAYES, Assistant Clerk
Route 3, Mebane, North Carolina.

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Membership	Contribution
DURHAM	S. A. Bass, O. V. Love	0	0	0	0	0	2	45	25.00
MILL GROVE	L. D. Hayes, A. J. Harris	1	0	0	0	0	1	27	12.00
WHITE OAK	E. B. Rogers, James Wade	2	0	0	0	2	1	45	32.00
DANBURY	J. H. Smith, C. W. Curry	0	0	0	0	0	1	20	15.00
NEW CENTER	Walter Thomas, Albert Graves	0	0	0	0	1	3	49	25.00
PINE HILL	Huvester Villines, E. B. Vincent	1	0	0	0	0	0	34	30.00
MT. MORIAH	George T. Morton, E. B. Harris	0	0	0	0	0	1	45	25.00
MT. PISGAH	E. R. Terrell	0	0	0	0	0	0	3	10.00
PHILIPPI	A. Brown, J. Cobb	0	0	0	0	0	2	9	16.00
GETHSEMANE	W. R. Jackson	5	0	0	0	0	3	21	5.00

RECEIPTS

Total Receipts from Churches	$180.00
From Other Sources	74.16
Balance on Hand	117.50
Grand Total	$371.66

EXPENDITURES

Clerk's Fee	$ 13.00
Assistant Clerk	3.00
Printing 500 Copies of Minutes	32.50
Ice and Water	22.00
Labor	26.00
Moving Tent	20.00
For Sundry and Incidental Expenses paid by the Finance Committee, and to visiting Elders to help defray expenses in coming to us	152.66
To Treasury	102.50
Grand Total	$371.66

CIRCULAR LETTER

August 2, 1947

To the Durham Association

Dear Brethern:

Since you have chosen me to write the next circular letter I will try with the Lord to help me.

Commence another parable put He forth unto them saying the Kingdom of Heaven is likened unto a man which sowed good seed in his field, but while men slept his enemy came and sowed tares among the wheat, and went his way. Matt. 13-24-25.

Some people seem to think it would be an unjust God that would save some people and let others go to hell, so read the 3rd chapter of Genesis and 21st verse. Unto Adam and to his wife did the Lord God make coats of skins and clothed them, and the Lord said, Behold, the man is become as one of us, to know good and evil: and lest he put forth his hand and take also of the tree of life, and eat and live forever; therefore the Lord God sent him forth from the garden of Eden to till the ground from whence he was taken, so he placed at the east of the garden of Eden Cherubims and a flaming sword which turned everyway to keep the way of the Tree of life.

Can we provide a covering for our sins? No, for our very best deeds are imperfect and defiled. We are all as an unclean thing, and all our righteounsess are as filthy rags. Isiah 64-6: Has God taken pity on us and given us a robe of righteousness, I will greatly rejoice in the Lord. My soul shall be joyful in my God, for he hath clothed me with the garments of salvation, he hath covered me with the rob of rigtheousness as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. Isiah 61-10 where is this further spoken of. Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe. Rom. 3-22. How was it made known to our parents, it was included in the intimation of a saviour, conveyed in the promise that the seed of the woman should brush the serpent head. Gen. 3-15.

Yours in hope,

A. L. HARRIS.

SERVICE PRINTING CO.-DURHAM, N. C

1948

MINUTES

—OF THE—

Sixtieth Annual Session

—OF THE—

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... MODERATOR

BROTHER S. A. BASS ..... CLERK

ELDER L. D. HAYES ..... ASSISTANT CLERK

Held With The

Church At Danbury, North Carolina

ROCKINGHAM COUNTY

Saturday, Sunday, and Monday, July 31, August 1 and 2

MINUTES

—OF THE—

Sixtieth Annual Session

—OF THE—

DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION

ELDER A. L. COOPER ..... MODERATOR

BROTHER S. A. BASS ..... CLERK

BROTHER L. D. HAYES ..... ASSISTANT CLERK

Held With The

Church At Danbury, North Carolina

ROCKINGHAM COUNTY

Saturday, Sunday, and Monday, July 31, August 1 and 2

PRINCIPLES OF FAITH

We the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinite wisdom, power, justice, holiness; goodness; mercy and truth; and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word we believe to be divine authority and contain all things necessary to be known for the salvation of men. The same comprehended are contained in the Books of the Old Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the Creator's part.

4. We believe that when God made man he was good and upright, but his own transgression he fell from the good and upright state and being the head and representative of the whole human race, being natural offspring, he involved of them in the same ruined state with himself and they are partakers of an exposed to the miseries which sprang from disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called; justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again preserve in the holiness and send all finally away.

10. We believe it is the duty incumbent on all God's people

to religiously, not in the old covenant way of speaking, life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of discipline, and that association, councils, and conferences of ministers of churches are not imposed on the church the keeping holding or maintaining any principle of practice contrary to the church judgement.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgement.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall open and close by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking

when he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

PROCEEDINGS

The introductory sermon was preached by Elder J. C. Cameron with Text St. John 1:1.. He was followed by Elder A. L. Cooper, Text: Genesis 3:3; followed by Elder A. B. Barham, closed by Elder J. C. Paschal, did not get Text.

After an intermision of one and one-half hours, the Association convened in the church. After singing, and prayer by Elder A. Hill, it then proceeded to business. Elder A. L. Cooper was chosen as Moderator. Brother S. A. Bass, clerk and Brother L. D. Hayes, Assistant Clerk. The roll of Churches was called and all reported present. The rules of decorum were read by the Clerk before entering into business.

A committee on arrangements for preaching was chosen, namely: Brothers W. R. Dick, E. B. Rogers and G. B. Harris.

Brothers James Wade and George T. Morten were chosen as Finance Committee.

Correspondence was called for, whereupon the following were received and seated. From Little Kehukee, Elders A. Hyman and K. W. Jones with minutes; from Turner Swamp Association, Elders A. Hill and T. B. Best; from Second Ketocton Association, Elders S. W. Timbers, James Bailey, and Isaac Goodall.

Particionary letters were called for, none received. The letters of several churches were read and placed in the statistical table.

It was agreed to hold the next Association with the church at Hayti, Durham, North Carolina, three miles north of Durham at the Eno Church, to begin on Saturday before the first Sunday in August, 1949. Elder A. L. Cooper was chosen to preach the introductory sermon. Elder J. C. Cameron, alternate.

The Circular letter was prepared by Brother E. B. Rogers, received and ordered to be attached to the minutes. Brother L. D. Hayes was chosen to write the next Circular Letter. Motion to adjourn until Monday morning at nine o'clock.

Monday morning at 9:00 o'clock the Association met according to adjournment. After singing and prayer by Elder A. Hyman, the roll of churches was called. All present. The committe on arrangements for preaching and finance made the reports. Amount on hand $110.50. Their reports were received and were honorable discharged.

The Durham Association desires to keep correspondence with the upper Countryline Association by Minutes.

Elders A. L. Cooper and E. R. Terrell accepted appointments to attend second Ketocton Association in August. Elders A. L. Cooper and W. M. Thompson accepted appointments to attend Little Kehukee Association in October and also the Turner Swamp Association.

ELDER A. L. COOPER ..... MODERATOR
BROTHER S. A. BASS ..... CLERK
BROTHER L. D. HAYES ..... ASSISTANT CLERK

ORDER OF PREACHING

SATURDAY

11:00 A. M.—Elder J. C. Cameron's Text: St. John 1:1; Elder A. L. Cooper followed, Text, Genesis 3:3; Elder A. B. Barham followed Elder J. C. Paschal closed did not get text.

2:00 P. M.—Elder A. Hill preached no special Text, Elder Bailey closed. Text: Saint John 10-16.

7:30 P. M.—Opened by J. A. Armstrong, Text: Isaiah 53:1; Elder T. B. Best followed, Matthew 11:28, Elder S. W. Timbers closed, Hebrew 1:3.

SUNDAY

10:00 A. M.—Elder T. B. Best opened Text: Songs of Solomon 2:3, followed by S. W. Timbers Text: Saint Luke 23:25, Closed by Elder W. M. Thompson Saint John 21:16.

2:00 P. M.—Elder A. Hill preached Text: Saint John 3 and 7, followed by Elder A. L. Cooper, Text: Eph. 2:3 closed by Elder Bailey, Romans 2:8.

7:30 P. M.—Opened by A. Fletcher, Text: Saint Luke 10:3, followed by Elder T. W. Jones, Song Solomon 1:2 closed by Elders S. W. Timbers, Text: "Remember Lots Wife."

MONDAY

9:00 A. M.—Elder Isaac Goodall opened. Text: Romans 10:2, Elder Bailey followed, Text: Eph. 1:4, Elder George L. Weaver followed, Text: 1st John 1:1, Elder J. W. Berry followed, Elder J. C. Paschel closing remarks by the Moderator.

MINISTERS AND ADDRESSES

ELDER W. R. JACKSON ..... Matthew, N. C.

ELDER A. L. COOPER ..... Virgilina, Va., R. F. D. 3

ELDER E. R. TERRELL ..... Greensboro, N. C., 1001 Lincoln St.

ELDER W. M. THOMPSON ..... Mebane, N. C., R. F. D. 2

ELDER J. C. CAMERON ..... Roxboro, N. C.

LICENTIATES

A. NEAL ..... Reidsville, N. C.

JOHN LAWSON ..... Reidsville, N. C.

ROY THOMPSON ..... Burlington, N. C., R. F. D. 5

J. L. TORAN ..... Hurdles Mills, N. C.

ROYAL COOPER ..... 2234 Fayetteville St., Durham, N. C.

ISAAC SATTERFIELD ..... Cedar Grove, R. F. D. 2

S. A. BASS, Association Clerk
2106 Concord Street, Durham, North Carolina

BROTHER L. D. HAYES, Assistant Clerk

CHURCHES	MESSENGERS	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Membership	Contribution
DURHAM	S. A. Bass, O. V. Love	0	0	0	0	0	3	21	25.00
MILL GROVE	L. D. Hayes, A. J. Harris	1	0	0	0	1	2	26	15.00
WHITE OAK	E. B. Rogers, James Wade	1	0	0	0	1	1	44	32.00
DANBURY	John Lawson, C. W. Curry	1	0	0	0	0	1	21	15.00
NEW CENTER	Walter Thomas, Albert Graves	0	0	0	0	1	1	48	25.00
PINE HILL	Huvester Villines, Hubert Barnet	0	0	0	0	0	0	32	30.00
MT. MORIAH	George T. Morton, E. B. Harris	3	0	0	0	0	1	48	25.00
MT. PISGAH	E. R. Terrell	0	0	0	0	0	0	3	15.00
PHILIPPI	A. Brown, J. Cobb	0	0	0	0	0	2	9	6.00
GETHSEMANE	W. R. Jackson	0	0	0	0	0	3	20	6.00

RECEIPTS

Total Receipts from Churches	$194.00
From Other Sources	51.92
Balance on Hand	110.50
	$356.42
To Treasurer	5.50
Grand Total	$361.92

EXPENDITURES

Clerk's Fee	$ 13.00
Assistant Clerk	3.00
Printing 500 Copies of Minutes	35.00
Labor	34.00
Moving Tent	18.00
For Sundry and Incidental Expenses paid by the Finance Committee, and to visiting Elders to help defray expenses in coming to us	143.42
To Treasury	115.50
Grand Total	361.92

CIRCULAR LETTER

To those composing the Durham Association held with the Church at Mill Grove.

Dear Brethern:

As Elder J. L. Hayes was chosen at our last association to write the Circular Letter for 1948. As the Lord saw fit to take him from our midst, the brethern chose me to write it.

I do not feel worthy to write a Circular Letter.

I will call your attention to the first Chapter of James and the first verse. James a servant of God and of the Lord Jesus Christ, to the twelve tribes, which were scattered abroad, greeting.

Second my brethern count it all joy when ye fall into divers temptation.

Third verse, knowing this, that the trying of your faith worketh patience.

Your brother in hope,
E. B. ROGERS

THE GENERAL ASSEMBLY OF NORTH CAROLINA DO ENACT:

Section 1. That it shall be unlawful for any person, firm or corporation, except at their regular place of business, to sell or offer for sale within one-half mile of any meeting of the Primitive Baptist Association at any time during the three days and nights of its meetings, any wine, whiskey or other alcoholic drinks or beer, confectionaries, candies, lemonade, coca-cola, pepsi-cola, soda water, ginger ale or any cold or soft drinks or concoctions of any kind whatsoever, any cigars, cigarettes, tobacco of any kind or to make photographs or other pictures. Any person, firm or corporation so offending shall be guilty of a misdemeanor and fined not less than ten dollars nor over $50.00 nor less than ten days nor more than thirty days or both, at the discretion of the court.

Section 2. A regular place of business under this act shall be a business which has been offering for sale regularly for six months immediately prior to said association the same class of goods which they offer for sale on the days of the meetings in Section 1 of the act.

Section 3. This act shall be in force from and after its ratification. Ratified this, the 12th day of October, 1913.

SERVICE PRINTING COMPANY—DURHAM, NORTH CAROLINA

MINUTES

—of the —

SIXTY - FIRST ANNUAL SESSION

— of the —

Durham Colored Primitive Baptist Association

— Held with the Church at —

HAYTI
August 6, 7, 8,
Durham, N. C.

1949

1950 Session will be held, God willing, at Mt. Moriah, Granville County, N. C., 16 miles north of Oxford, N. C., and 7 miles south of Virgilina, Va., on Route 96.

Officers

ELDER A. L. COOPER - Moderator, .. Virgilina, Va., Rt. 2
S. A. BASS - Clerk,
2106 Concord St. Durham, N. C.
L. D. HAYES - Assistant Clerk
Rougemont, N. C., Rt. 1

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

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L. D. HAYES - Assistant Clerk
Rougemont, N. C., Rt. 1

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

PROCEEDINGS

OF THE SIXTY - FIRST ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE CHURCH AT DURHAM, N. C., AUGUST 6, 7, 8, 1949

The introductory sermon was preached by Elder A. L. Cooper, followed by Elder J. C. Cameron. A. Hill closed.

After an intermission for lunch the messengers and correspondents assembled in the house. The moderator called the Association to order and asked Elder A. Hyman to open the meeting with song and prayer.

After this the Association proceeded to business as follows:

The Clerk called the roll of the churches of the Association. The messengers were seated and enrolled in the statistical table.

On motion it was agreed Elder A. L. Cooper serve as Moderator throughout this session. Brother S. A. Bass, Clerk, L. D. Hayes, Assistant Clerk.

A committee on arrangements for preaching was chosen as follows: W. R. Dick, E. B. Rogers, G. B. Harris.

Finance Committee: Brothers James Wade, George T. Morton and Royal Cooper.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, K. W. Jones, minutes.
Turner Swamp: Elders A. Hill, T. B. Best, E. Tillery, and Newsome.
Second Ketocton: Elders S. W. Timbers, James Bailey, Isaac Goodall with minutes.

Petitionary letters were called for and three churches were received: Pages Arbor, Snow Hill, Brown's Arbor. The letters of the several churches were read and placed in the Statistical Table.

It was agreed to hold the next association with the

Church at Mt. Moriah, Granville County, N. C.; to begin on Saturday before the first Sunday in August. Elder A. L. Cooper was chosen to preach the introductory sermon, Elder W. L. Corbett, alternate.

The Circular Letter prepared by Brother L. D. Hayes was received and ordered to be attached to the minutes. Elder W. L. Corbett was chosen to write the next Circular Letter for 1950.

Moved to adjourn until Monday morning at 9 o'clock.

MONDAY MORNING, 9 o'clock:

Monday Morning at 9:00 o'clock the Association met according to adjournment. After song and prayer by Elder W. L. Corbett the roll of the churches was called; all were present. The Committee on Arrangements for preaching and Finance made their reports and the finance report is as follows:

Contribution from churches	$215.00
Brought forward from 1948	115.50
Contributions from other sources	97.11
Total	$427.61

Recommended for disbursements as follows:

Oiling tent	$ 34.50
Ice	7.50
Moving tent and labor	35.00
Printing 600 minutes	35.00
For lights	20.00
Clerk Fee	13.00
Assistant Clerk	3.00
Total paid out	$148.00

Money left after paying expenses, $16.00, which was added to $115.00, brought forward from 1948.

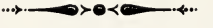
Total cash on hand to date: $131.50.

The Durham Association desires to keep correspondence

with the Upper Country Line Association by minute.

Elder A. L. Cooper and E. R. Terrell accepted appointments to attend the Second Ketocton Association in August. Elder A. L. Cooper and W. M. Thompson accepted appointments to attend Little Kehukee Association in October and also Turner's Swamp Association.

ELDER A. L. COOPER, Moderator
BROTHER S. A. BASS, Clerk
BROTHER L. D. HAYES, Assistant C.



CIRCULAR LETTER

Dear Brethren:

Be it remembered that I was appointed to write the Circular Letter for 1949. In response, I shall make but a few remarks for your consideration, hoping that the Lord will direct my mind to write for the comfort of His dear people.

First I will call your attention to the sixth chapter of the gospel of John, verse thirty-seven: "All that my Father giveth me shall come to me, and he that cometh unto me I will in no wise cast out."

Now my beloved Brethren, according to my understanding if we were in Christ at the beginning we will be in the end. For brethren, ye have been called unto liberty; only use not your liberty for an occasion to the flesh, but by love serve one another. (Gal. 5:13.)

But let every man prove his own work, and then shall he have rejoicing within himself alone. (See Gal. 6:4).

Pray for me, your Brother in Christ, I hope,

L. D. HAYES, Rougemont, N. C.

ORDER OF PREACHING

The introductory sermon was preached by Elder A. L. Cooper with text, "In Him was light." He was followed by Elder J. C. Cameron. Closed by Elder A. Hill (failed to get text).

Saturday Afternoon:

Elder K. W. Jones, Psalms 23:1.
Elder Isaac Goodall, John 1:12.

Saturday Night:

Elder James Bailey, John 3:12.
Elder L. W. Pinnix, failed to give text.
Brother Ralph Wade, no special text.

Sunday Morning:

Elder A. Hyman, Deut. 32:3.
Elder T. B. Best, John 4:11.
Elder W. L. Corbett, Romans 3:33.
Elder A. Hill, "Thou shalt conceive a son."

Sunday Afternoon:

Elder E. Tillery, Matt. 11:28.
Elder S. W. Timbers, 1 Pet. 4:1
Elder James Bailey, John 10:14
Elder Ed. Newsome, Ezek. 18:2.

Sunday Evening:

Elder E. Terrell, John 15:10.
Brother A. Neal, John 1:3.
Elder W. M. Thompson, closed—no special text.

Monday Morning:

Brother Royal Cooper, failed to get text.
Brother John Torain, Psalms 107:2.
Elder S. W. Timbers, Exodus 15:12.
Elder A. L. Holloway, They cast their crowns at His feet.
Elder F. W. Rhodes, no special text.
Elder W. J. Berry, "None other name given among men."

Closed with remarks and good preaching by the Moderator, Elder A. L. Cooper.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthew, N. C.

Elder A. L. Cooper, R 3, Virgilina, Va.

Elder E. R. Terrell, 1001 Lincoln St., Greensboro, N. C.

Elder W. M. Thompson, R 2, Mebane, N. C.

Elder J. C. Cameron, Roxboro, N. C.

Elder W. L. Corbett, R 1, Box 103, Yanceyville, N. C.
Elder Lawson W. Pinnix, R 1, Box 126, Efland, N. C.

LICENTIATES

A. Neal ..... Reidsville, N. C.
John Lawson ..... Reidsville, N. C.
Roy Thompson ..... Rt. 5, Burlington, N. C.
J. L. Toran ..... Hurdle Mills, N. C.
Royal Cooper ..... 2234 Fayetville, St., Durham, N. C.
Isaac Satterfield ..... Rt. 2, Cedar Grove, N. C.
George Vincent ..... Mebane, N. C.

S. A. Bass, Association Clerk, ... 2106 Concord St., Durham, N. C.
Brother L. D. Hayes, Assistant Clerk ..... Rougemont N. C.

PRINCIPLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty Eternal, unchangeable, of infinite wisdom, power, justice, holiness; goodness, mercy and truth; and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which word we believe to to be divine authority and contain all things necessary to be known for the salvation of men. The same comprehended are contained in the Books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, being natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again persevere in holiness and shall not fall finally away.

10. We believe it is the duty incumbent on all God's people to walk

religiously in all good works, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from a principle of love.

11. We believe in Baptism and the Lord's Supper as gospel ordinances; both belonging to the converted as true believers.

12. We believe that every church is dependent in matters of discipline, and that associations, councils, and conferences of ministers or churches are not imposed on the church the keeping, holding, or maintaining any principle or practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Associational capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall open and close by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing this Association shall be enrolled by the clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking when he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Sun. of Meeting	Ordained Minis.	Rec'd by Baptism	Rec'd by Letter	Restored	Dis'd by Letter	Excluded	Deceased	Membership	Contributions
Durham	S. A. Bass, O. V. Love	1	--	--	--	--	--	--	--	21	$15.00
Mill Grove	W. R. Dick, Mosett Harris	2	--	--	--	--	--	--	1	25	15.00
White Oak	James Wade, E. B. Rogers	3	1	--	--	--	--	--	1	43	30.00
Danbury	John Lason, C. W. Curry	3	--	--	--	--	--	--	2	19	8.00
New Center	Albert Graves, Walter Thomas	4	--	1	--	--	--	--	1	49	25.00
Pine Hill	Walter Hester, Huvester Villines	4	1	--	--	--	--	--	--	32	30.00
Mt. Moriah	George T. Morton, A. L. Harris	3	1	--	--	--	--	--	--	48	25.00
Mt. Pisgah	Elder E. R. Terrell, Ralph Wade	1	1	2	--	--	--	2	--	5	15.00
Philippi	A. Brown, J. Cobb	2	--	--	--	--	--	--	--	10	6.00
Gethsemane	Not represented		1	--	--	--	--	--	--	---	-----
Page's Arbor	Elder W. L. Corbett, Ben Sellars	2	1	--	--	--	--	--	--	8	12.00
Snow Hill	V. W. Love, L. W. Pennix	4	1	--	--	--	--	--	--	29	20.00
Brown's Arbor	Elder W. L. Corbett, I. L. Brown	3	--	--	--	--	--	--	--	7	14.00
	Totals	--	7	3	--	--	--	2	5	296	215.00

OLD FAITH CONTENDER

Published in the cause of truth as it is in Christ, and in the interest of Old School or Primitive Baptists

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Minutes

— of the —

SIXTY-FOURTH ANNUAL SESSION

Durham Colored

Primitive Baptist Association

— held with —

PAGE'S ARBOR CHURCH
Caswell County, North Carolina
August 4, 5, 6,

1951

Next Session to be held with Snow Hill Church, 7 miles north of Mebane, on Route 119, and 49, beginning on Saturday before the first Sunday in August, 1952.

Officers

ELDER A. L. COOPER - Moderator, Rt. 2, Virgilina, Va.
S. A. BASS - Clerk, Tel. 35972, 2106 Concord Street, Durham, North Carolina
L. D. HAYES - Assistant Clerk, Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

Proceedings

OF THE SIXTY-FOURTH ANNUAL SESSION OF THE DURHAM PRIMITIVE BAPTIST ASSOCIATION,

Held with Page's Arbor Church, August 4, 5, 6, 1951.

11 a. m.

Services were opened with song and prayer by Elder W. L. Corbett, who preached the Introductory Sermon from John 14:6, followed by Elder A. L. Cooper, from Eph. 2.20.

After intermission, conference was opened with song and prayer by Elder C. L. Roney.

The roll of the churches was called.

On motion, Elder A. L. Cooper was chosen as Moderator, S. A. Bass as Clerk, and L. D. Hayes as Assistant Clerk.

Called for and read the letters from the churches. The messengers were seated and enrolled in the Statistical Table.

The Moderator announced the Association organized and invited brethren and messengers from sister Associations to seats, as follows:

Little Kehukee: Elders A. Hyman, J. O. Lloyd.

Turner Swamp: Elders A. Hill, T. B. Best.

Second Ketocton: Elders S. W. Timbers, James Bailey.

Petitionary letters called for and none received.

Committees appointed as follows:

On Preaching: W. R. Dick, E. B. Rogers, G. B. Harris.

On Finance: James Wade, George G. Morton, Royal Cooper.

Called for Circular Letter, which was read and adopted.

Brother Ben Sellars was appointed to write the Circular Letter for next year.

Appointed correspondents to sister Associations as follows:

Little Kehukee: Elders A. L. Cooper, Ralph Wade.

Turner Swamp: Elders A. L. Cooper, Ralph Wade.

Second Ketocton: Elders A. L. Cooper, E. R. Terrell.

Agreed that the next session of this Association be held with Snow Hill Church, seven miles north of Mebane on

Route 119, and 49, beginning on Saturday before the first Sunday in August, 1952, and continuing three days.

Elder J. C. Cameron was chosen to preach the Introductory Sermon, Elder Ralph Wade alternate.

MONDAY MORNING, 9 a. m.

The Association met pursuant to adjournment, with song and prayer by Elder W. L. Corbett.

Called roll of messengers and marked absentees in Table.

Called for and received reports from Committees on preaching arrangements and finance. Finance report is as folows:

RECEIPTS:

Received from churches	$237.00
Received from friends	90.06
Balance in hand	113.34
Total	$440.40

DISBURSEMENTS:

Printing and mailing Minutes	$35.00
Allowed for Clerk	13.00
Allowed for Assistant Clerk	3.00
Lights	21.26
Oiling Tent	10.60
Hauling Water	25.00
Miscellaneous	248.20
Total	$355.06
Total cash on hand to date	$84.34

CIRCULAR LETTER

Dear Brethren,—It was your choice that I write the Circular Letter. I don't feel worthy to write a Circular Letter, but I trust the Lord will guide me with His Spirit, while I make an attempt to greet you all in the name of our Lord and Savior, Jesus Christ.

I know nothing greater than our living together, walking together and standing together in love and unity, Notice First

John 3:1-2: "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God. Therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God and it doth not yet appear what we shall be. We know that when he shall appear we shall be like him: for we shall see him as he is." Amen.

Your brother in Christ, I hope,

GEORGE T. MORTEN

ORDER OF PREACHING

Saturday Morning:

Elder W. L. Corbett, John 14:6.
Elder A. L. Cooper, Eph. 2:20.

Saturday 2:30 p. m.

Elder James Bailey, John 9:1.
Elder A. Hill, (did not get text).
Elder C. L. Roney, John 15:1.

Saturday 7:30 p. m.

Elder L. W. Pinnix, Rev. 21:1.
Elder T. B. Best Matt. 5:1.
Elder J. O. Lloyd, Prov. 9:1.
Elder George Anderson (failed to get text).

Sunday Morning:

Elder A. Hyman, Deut. 32:1.
Elder S. W. Timbers, Psa. 118:22, 23.
Elder C. L. Roney, Isa. 55:1.
Elder Wade Isa. 35:8.
Elder G. H. Doss, Eph. 2:7-12.

Sunday 2:30 p. m.

Elder J. O. Lloyd, Psa. 139:15.
Elder A. Hill, Rev. 14:1.
Elder Bailey John 15:16.

Sunday 7:30 p. m.

Brother John Lawson, Your time is always ready.
Elder W. M. Thompson, "Give Me to drink."
Brother A. Neal, John 15:1
Brother Royal Cooper
Elder A. L. Cooper (failed to get text).

Monday Morning, 9 o'clock

Services were opened by Brother Isaac Satterfield with text from John 11:35.
Elder J. C. Cameron followed by:
Elder C. L. Rooney, (failed to get text)
Elder S. W. Timbers, Luke 19:2.
Elder W. J. Berry, Why we are glad.
Closed with remarks by Elder A. L. Cooper.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder E. R. Terrell, 1001 Lincoln St., Greensboro, N. C.
Elder W. M. Thompson, Rt. 2, Mebane, N. C.
Elder J. C. Cameron, Roxboro, N. C.
Elder W. L. Corbett, Rt. 1, Yanceyville, N. C.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.

LICENTIATES

A Neal, Rt. 5, Box 22, Greensboro, N. C.
John Lawson Reidsville, N. C.
Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield , Route 2, Cedar Grove, N. C.
S. A. Bass, Association Clerk, 2106 Concord St., Durham, N. C.
Brother L. D. Hayes, Assistant Clerk, Rougemont, N. C.

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Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—C. W. Curry, Reidsville, N. C. 20
New Center—Albert Graves, Rt. 3, Box 88, Reidsville, N. C. 60

Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah—Elder E. R. Terrell, 1001 Lincoln St., Greensboro, N. C. 10
Philippi—Alph Brown, R. F. D. Yanceyville, N. C. 10
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder K. W. Jones, R. F. D., 2, Tarboro, N. C. 20
Turner Swamp—Elder John T. Alston, Rt. 1, Elm City, N. C. 20
Second Ketocton—Elder R. L. Fletcher, Boz 121, Front Royal, Va. 20

PRINCIPLES OF FAITH

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1. We believe in the being of God Almighty, Eternal, Unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth; and that this God has revealed Himself in His Word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which we believe to be divine authority and contains all things necessary to be known for the salvation of men. The same comprehended are contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world, for the purpose of His own glory, did elect a certain number of men and angels to eternal life and that election is particular and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, being natural offspring, he involved all of them in the same ruined state with himself, and they were partakers of, and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except to be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified; and that it is impossible that they utterly refuse the call, but shall be willing, by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those who are called by grace and born again persevere in holiness and shall not fall finally away.

10. We believe it is the duty incumbent on all God's people to walk religiously in all good works, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from a principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted as true believers.

12. We believe that every church is independent in matters of discipline, and that associations, councils, and conferences of ministers, or churches are not imposed on the church the keeping, holding or maintaining any principle contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly, we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an associational capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Assocciation shall open and close by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the Rules of this Decorum.

8. No messenger shall addresss another in any term or apellation other than the title of brother.

9. The names of the members composing this Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may give his views, after which, any messenger having the right to speak, may reply to any new matter introduced by the Moderator.

11. Any member whos hall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..	..	3	18	$15.00
Mill Grove	W. R. Dick, Mosill Harris	2	..	..	1	..	..	..	27	15.00
White Oak	James Wade, E. B. Rogers	2	..	..	..	..	..	..	44	44.00
Danbury	John Lawson	3	..	..	..	..	..	2	7	8.00
New Center	Albert Graves, Walter Thomas	4	1	..	..	..	..	1	48	25.00
Pine Hill	John Tapp, Huvesta Vallines	4	..	..	..	..	..	..	29	35.00
Mt. Moriah	George T. Morton, A. L. Harris	3	..	..	..	..	..	..	47	30.00
Mt. Pisgah	Elder E. R. Terrell	1	..	..	..	..	..	..	5	10.00
Phillippi	Elder E. R. Terrell	2	..	..	..	..	..	1	9	5.00
Gethsemane	Not represented	2	..	..	..	..	..	..	...	.....
Page's Arbor	Ben Sellars, Roy Sellars	2	..	..	..	..	..	..	6	15.00
Snow Hill	Eugene Jeffries, Arthur Vinson	4	..	..	..	..	..	2	26	20.00
Brown's Arbor	I. L. Brown, Elder W. L. Corbett	3	1	..	..	..	..	..	7	15.00
	Absentees marked thus * Totals	..	2	..	1	..	..	9	273	237.00

Minutes

— of the —

SIXTY-FIFTH ANNUAL SESSION

— of the —

Durham Colored

Primitive Baptist Association

— Held With —

SNOW HILL CHURCH

Alamance County, N. C.,

August 2, 3, 4, 1952

1952

Next session convenes with New Center Church, located three miles east of Reidsville, N. C. on No. 158, Saturday before the first Sunday in August, 1953.

— Offcers —

ELDER A. L. COOPER - Moderator, Rt. 2, Virgilina, Va.

S. A. BASS - Clerk, 2106 Concord St., Durham, N. C.
Phone 35972

L. D. HAYES - Assistant Clerk, Rt. 1, Rougemont N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-FIFTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION HELD WITH SNOW HILL CHURCH, ALAMANCE COUNTY, NORTH CAROLINA, AUGUST 2, 3, 4, 1952.

SATURDAY MORNING, 11 a. m.

The introductory sermon was preached by Elder Ralph Wade from Acts 9:26. Closed by Elder J. C. Cameron. After intermission of one and one-half hours, the Association convened in the church. After song and prayer by Elder S. W. Timbers it then proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass, Clerk, Brother L. D. Hayes, Assistant Clerk.

The roll of the churches was called and all reported present. The rules of decorum were read by the Clerk before entering into business.

A Committee on Arrangements for preaching was chosen, namely, Brothers W. R. Dick, E. B. Rogers, and G. B. Harris. Brothers James Wade, Royal Cooper and George T. Morton were chosen as Finance Committee.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders J. O. Lloyd, K. W. Jones, with Minutes.

Turner Swamp: Elders A. Hill, T. B. Best, and J. A. Armstrong.

Second Ketocton: Elders S. W. Timbers, James Bailey, and Brother A. Fletcher.

MONDAY MORNING, 9 a. m.

The letters from the several churches were read and placed in the Statistical Table. Petitionary letters were called for, and none were received. It was agreed to hold the next Association with New Center Church, three miles east of Reidsville, North Carolina, on Route 158, to begin on Saturday

before the first Sunday in August, 1953. Elder A. L. Cooper was chosen to preach the Introductory Sermon, Elder Ralph Wade alternate.

The Circular Letter prepared by Brother Ben Sellars was read and received. Brother S. A. Bass was chosen to write the next Circular Letter.

Moved to adjourn until Monday morning at 9 a. m.

The Association met pursuant to adjournment. After song and prayer by Elder W. L. Corbett.

The roll of the churches was called. All present. The Committee on Arrangements for preaching and Finance made their reports.

Elders A. L. Cooper, and Ralph Wade appointed to visit Little Kekukee Association, also Turner Swamp and Second Ketocton.

Conference closed in order.

ELDER A. L. COOPER, Moderator,
BROTHER S. A. BASS, Clerk,
BROTHER L. D. HAYES, Assistant Clerk

Financial Report is as follows:

Cash carried over from 1951		$84.34
Received from the churches		244.00
Received from friends		99.16
Total receipts		$427.50
EXPENDITURES:		
Printing and mailing Minutes	$35.00	
Clerk's Fee	13.00	
Assistant Clerk	3.00	
Hauling seats and labor	22.63	
Wiring and material	21.10	
Hauling water and ice	73.90	
Duke Power Company	25.00	
Hauling seats back, and moving tent	30.00	
Total expenditures	$223.63	
Paid to traveling ministers	119.53	
Balance on hand	84.34	$427.50

ORDER OF PREACHING SERVICE

Saturday Morning:

Elder Ralph Wade, text Acts 9:26.
Elder J. C. Cameron closed.

Saturday Afternoon:

Elder K. W. Jones, Matt. 8:12.
Elder A. Hill, John 3:1.
Elder J. A. Armstrong, closed with Isaiah 31:2.

Saturday Evening, 7:30:

Elder L. W. Pinnix, Rev. 21:21.
Elder S. W. Timbers, Eph. 2:1.
Elder T. B. Best, 2 Tim. 2:1.
Elder J. O. Lloyd, Closed with Isa. 27:3.

Sunday Morning:

Elder W. L. Corbett, Psa. 19:1.
Elder James Bailey, Eph. 1:4.
Elder E. R. Terrell, closed with John 14:1.

Sunday Afternoon:

Elder A. Hill, Rom. 9:11.
Elder A. L. Cooper, "My own arm brought salvation."
Elder S. W. Timbers, 1 Cor. 1:15.
Elder F. W. Rhodes, closed with Gen. 2.7.

Sunday Evening:

Brother A. Fletcher opened services, followed by Brother Royal Cooper.
Elder Ralph Wade closed. (Did not get text.)

Monday Morning:

Brother J. L. Torian opened services.
Elder J. C. Cameron followed.
Elder S. W. Timbers, Abraham offered Isaac.
Elder W. J. Berry, "All the words of this life."
Remarks by the Moderator. (Did not get some of the texts Monday morning).

CIRCULAR LETTER

Dear Brethren:

As you requested me to write the Circular Letter, I desire your prayers to bear me up in my weakness.

We read in John 13:34: "A new commandment I give unto you that ye love one another as I have loved you, that ye also love one another. By this shall all men know that ye are My disciples, if you have love one to another."

Your brother in Christ,

BEN SELLARS

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder E. R. Terrell, 1001 Lincoln St., Greensboro, N. C.
Elder J. C. Cameron, Roxboro, N. C.
Elder W. L. Corbett, Rt. 1, Yanceyville, N. C.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.

LICENTIATES

A Neal, Rt. 5, Box 22, Greensboro, N. C.
John Lawson Reidsville, N. C.
Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield , Route 2, Cedar Grove, N. C.
S. A. Bass, Association Clerk, 2106 Concord St., Durham, N. C.
Brother L. D. Hayes, Assistant Clerk, Rougemont, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham, N. C. .....
Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—Elder J. C. Cameron, Roxboro, N. C. 20
New Center—Albert Graves, Rt. 3, Box 88, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder K. W. Jones, R. F. D., 2, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder A. T. Flurry, Rt. 1, Washington, Va. 20
Upper Country Line—Eld. D. V. Spangler, Box 127,, Danville, Va. 20

PRINCIPLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite, and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty, Eternal, Unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth; and that this God has revealed Himself in His Word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His Word, which we believe to be divine authority and contains all things necessary to be known for the salvation of men. The same comprehended are contained in the books of the Old and New Testaments.

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maintaining any principle contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands of the presbytery.

15. Lastly, we believe that for the mutual comfort and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an associational capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

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5. No messenger shall speak more than three times on the same subject without permission from the Association.

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7. No messenger shall be interrupted while speaking, unless he violates the Rules of this Decorum.

8. No messenger shall addresss another in any term or apellation other than the title of brother.

9. The names of the members composing this Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may give his views, after which, any messenger having the right to speak, may reply to any new matter introduced by the Moderator.

11. Any member whos hall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	Meeting Days	Rec'd by Baptism	Rec'd by Rel.	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..	..	1	14	$15.00
Mill Grove	W R. Dick, L D. Hayes	2	..	..	..	..	..	1	26	15.00
White Oak	E. B. Rogers, James Wade	2	..	..	..	..	..	1	43	44.00
Danbury	John Lawson	3	..	..	..	..	..	1	6	8.00
New Center	Walter Thomas, Albert Graves	4	1	..	..	..	..	3	46	25.00
Pine Hill	Huvester Villian, E. B. Vinson	4	2	..	..	..	..	..	31	35.00
Mt. Moriah	A. L. Harris, George T. Morton	3	..	..	..	..	..	..	47	30.00
Mt. Pisgah	Ralph Wade	1	..	..	1	..	..	..	6	8.00
Phillippi	John Burton	2	..	..	..	..	..	..	9	8.00
Gethsemane	Not Represented	2	..	..	..	..	..	..	...	.....
Page's Arbor	Ben Sellers, Ray Sellers	2	..	..	..	..	..	1	5	15.00
Snow Hill	Eugene Jeffries, Arthur Vincent	4	..	..	..	..	..	..	26	26.00
Brown's Arbor	I. L. Brown, W. L. Corbett	3	..	..	..	..	..	..	6	15.00
			3	..	1	..	..	8	265	244.00

MINUTES

— of the —

SIXTY-FIFTH ANNUAL SESSION

— of the —

Durham Colored

Primitive Baptist

Association

Founded August 5, 1888.

— held with —

NEW CENTER CHURCH

Rockingham County, North Carolina,

August 1, 2, 3,

1953

Next session convenes with Pine Hill Church, located 1½ miles south of Hurdle Mills, N. C., Saturday before the first Sunday in August, 1954.

— Officers —

ELDER A. L. COOPER - Moderator, Rt. 3, Virgilina, Va.

S. A. BASS - Clerk, 2106 Concord St., Phone, 3-5972, Durham, North Carolina.

L. D. HAYES - Assistant Clerk, Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-FIFTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH NEW CENTER CHURCH, ROCKINGHAM COUNTY,

August 1, 2, 3, 1953.

SATURDAY MORNING, 11 a. m.

The Introductory Sermon was preached by Elder A. L. Cooper from Deuteronomy 32:3, 4. Closed by Elder Ralph Wade.

After intermission of one and one half hours, the Association convened in the church. After song and prayer by Elder Johnnie Knight, it then proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass, Clerk, L. D. Hayes, Assistant Clerk.

The roll of the churches was called, and all reported present. The Rules of Decorum were read by the Clerk before entering into business.

A Committee on Arrangements for preaching was chosen, namely, W. R. Dick, E. B. Rogers, and G. B. Harris.

Finance Committee: Brothers James Wade, Royal Cooper, and E. D. Vinson.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elders A. Hill, T. B. Best.

Second Ketocton: Elders S. W. Timbers, and James Bailey

Moved to adjourn until Monday morning at 9 o'clock.

MONDAY MORNING, 9 a. m.

Met pursuant to adjournment. Opened with song and prayer by Elder S. W. Timbers.

The letters from the several churches were read and placed in the Statistical Table. Petitionary letters were called for, and none were received. It was agreed to hold the next As-

sociation with the Pine Hill Church, to begin on Saturday before the first Sunday in August, 1954. Elder A. L. Cooper was chosen to preach the Introductory Sermon, Elder A. Neal alternate.

The Circular Letter prepared by Brother S. A. Bass was read and received. Elder A. L. Cooper was chosen to write the next Circular Letter.

The reports from the Committees on Arrangement for preaching and Finance were received, and they were dismissed.

Elders A. L. Cooper and Ralph Wade appointed to visit Little Kehukee Association, also Turner Swamp, and Second Ketocton.

Conference closed in order.

ELDER A. L. COOPER, Moderator.
BROTHER S. A. BASS, Clerk.
BROTHER L. D. HAYES, Assistant Clerk.

FINANCIAL REPORT

RECEIPTS:

Cash carried over from 1952	$84.34	
Received from the churches	242.00	
Received from friends	119.31	
Total receipts	445.65	$445.65

EXPENDITURES:

Printing and mailing Minutes	$35.00	
Clerk's Fee	14.00	
Assistant Clerk	3.00	
Hauling seats, labor, wiring and material	75.00	
Hauling water and ice	34.90	
Duke Power Company	25.00	
Hauling seats back and moving tent	15.00	
Money for water tank	72.50	
Paid to traveling ministers	109.00	
Total Expenditures	$383.40	$383.40
Balance on hand	$118.34	
To Treasury	$34.00	

CIRCULAR LETTER

To the ministers and messengers composing the Durham Association to be held with New Center Church. As I was chosen to write a Circular Letter for this session, I proceed to address you on the subject which I deem important, which remarks will be drawn from Romans 12:6-8, having then gifts differing according to the grace that is given us. Whether prophecy, let us prophesy according to the proportion of faith or ministry. Let us wait on our ministering, or he that teacheth, or he that exhorteth, on exhortation. The Word of God not only abound with exhortations, but brings plainly to view a gift of exhortation, but this, like other gifts in the present day, can hardly be recognized. Brethren, where are our exhorters? What has become of them? Are there no such characters in the church today? And have we no right to expect such? What do you say as the gift of an exhorter is not quite so great as that of a doctrinal Elder? Have we not just ground to fear that some of our exhorters have been too aspiring and have not consulted their gift according to the rule mentioned in Romans 12:8? Perhaps some of our Elders may too often consider it a stoop to deal in exhortations and enforce them according to scriptural rules. While between the two evils the wholesome exhortations of the Bible are sadly neglected. Let him that has a gift of exhortation exercise it, and let not the man of doctrine suppose for a moment that it is beneath his calling to do so. For we read in Acts 2:40, and with many other words, did He testify and exhort, saying, Save yourselves from this untoward generation, There is this difference between precepts and exhortations. The former are commandments and the latter persuasions to induce us to comply with the commands of the Lord, and he who teaches the precepts of the Bible in connection with doctrine should have sufficient regard for them to exhort, or persuade all to observe them according to the ability that may be given them, and he who feels a spirit of exhortation should have sufficient regard for the Word of God, not to exhort or persuade to do anything religiously, but what is

enjoined by the commandments of the Lord. Neither should teach the commandments of men. All Bible exhortation refers only to Bible precepts. We are to exhort to a performance of these alone.

RESOLUTION OF THANKS

We wish to thank the people of this community for the kindness shown to us during this session, and especially do we thank the Watts and Leases Warehouse, and Mr. Whitney for furnishing the Association 1800 pounds of ice.

ORDER OF PREACHING

Saturday Morning.

Elder A. L. Cooper, text, Deut. 32:3.
Elder Ralph Wade, no special text.

Saturday Afternoon.

Elder Johnnie Knight, did not get text.
Elder I. W. Jones, did not get text.

Saturday 7:30 p. m.

Elder L. W. Pinnix, 1 John 1:1.
Elder W. R. Jackson, 2 Cor. 8:8.
Elder S. W. Timbers, 1 Tim. 1:10.
Elder A. Hill, closed, did not get text.

Sunday Morning.

Elder A. Hyman, no special text.
Elder James Bailey, John 10:11.
Elder Johnnie Knight, 1 John 1:1.
Elder J. C. Cameron, did not get text.
Elder A. Hill, closed, John 1:1.

Sunday Afternoon.

Elder S. W. Timbers, Acts 4:8.
Elder A. L. Cooper. My sheep hear My voice.
Elder G. W. Hill, closed, 2 Tim. 2:19.

Sunday 7:30 p. m.

Elder Pinnix, 1 John 3:1.
Elder Jackson, 1 Cor. 8:1.
Elder A. Hill, Rev. 13:1.
Elder T. B. Best, closed, Matt. 11:28.

Sunday 7:30 p. m.

Brother John Toran, opened, Deut. 37:8.
Brother Royal Cooper.
Brother John Lawson.
Elder Ralph Wade, did not get text.

Monday Morning 9 a. m.

Elder A. Neal, opened, 1 John 1:1.
Elder James Baily, Heb. 13:11.
Elder Pulliam, Heb. 8:1.
Elder Wingfield, Song of Solomon 2:1.
Elder S. W. Timbers. remarks.
Closed by the Moderator, Elder A. L. Cooper.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder E. R. Terrell, 1001 Lincoln St., Greensboro, N. C.
Elder J. C. Cameron, Roxboro, N. C.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.
Elder A. R. Neal, Rt. 6, Box 730, Greensboro, N. C.

LICENTIATES

John Lawson Reidsville, N. C.
Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.

S. A. Bass, Association Clerk, 2106 Concord St., Durham, N. C.
Brother L. D. Hayes, Assistant Clerk, Rougemont, N. C.

ARTICLES OF FAITH

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1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and an-

gels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the

Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham, N. C. .....
Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—Elder J. C. Cameron, Roxboro, N. C. 20
New Center—Albert Graves Rt. 2, Box 388-A, Reidsville, N. C. .. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder K. W. Jones, R. F. D., 2, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder A. T. Flurry, Rt. 1, Washington, Va. 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Sun. of Meeting	Baptised	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Hayti	S. A. Bass, Royal Cooper	1	1	..	..	..	..	1	14	$15.00
Mill Grove	W. R. Dick, A. J. Harris	2	1	..	..	..	..	..	26	15.00
White Oak	James Wade, E. B. Rogers	3	..	..	..	..	3	1	40	44.00
Danbury	Walter Thomas. John Cornwell	3	..	3	..	..	..	..	9	8.00
New Center	Albert Graves, Elder A. Neal	4	8	..	..	3	..	2	49	25.00
Pine Hill	Huvester Villian, John Tapp	4	..	..	..	..	1	1	30	35.00
Mt. Moriah	A. L. Harris, G. B. Harris	3	..	..	..	..	1	1	46	35.00
Mt. Pisgah		..	..	..	..	..	..	..	..	....
Phillippi	John Burton	2	..	..	..	..	..	..	6	6.00
Gethsemane	Elder W. R. Jackson	2	..	..	..	..	..	1	16	5.00
Page's Arbor	Roy Sellars, Elder A. Neal	2	..	..	..	..	..	2	3	15.00
Snow Hill	V. W. Love, Arthur Vincent	4	..	..	..	..	..	2	23	27.00
Brown's Arbor	I. L. Brown	3	..	..	..	..	..	..	6	12.00
	Totals		10	3	..	3	5	11	278	242.00

Minutes

— of the —

SIXTY-SIXTH ANNUAL SESSION

— of the —

Durham Colored

Primitive Baptist Association

— held with —

PINE HILL CHURCH

Person County, North Carolina,

July 31, August 1, 2,

1954

Next Session convenes with White Oak Church, located seven miles north of Mebane, North Carolina, on Saturday before the first Sunday in August, 1955.

— Officers —

ELDER A. L. COOPER - Moderator, Rt. 3, Virgilina, Va.
S. A. BASS - Clerk ..... 2106 Concord St., Durham, N. C.
L. D. HAYES - Assistant Clerk .. Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-SIXTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH PINE HILL CHURCH, PERSON COUNTY, NORTH CAROLINA, July 31, August 1 and 2, 1954

SATURDAY MORNING, 11:00 A. M.

The Introductory Sermon was preached by Elder A. L. Cooper from Rev. 22:1.

After intermission one and one half hour, the Association convened in the church, after song and prayer by Elder A. Hill. It then proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass, Clerk, and L. D. Hayes, Assistant Clerk.

The roll of the churches was called and all reported present. The rules of Decorum were read by the Clerk before entering into business.

A Committee on Arrangements for preaching was chosen, namely W. R. Dick, E. B. Rogers and G. B. Harris.

Finance Committee: Brothers James Wade, Royal Cooper, E. B. Vinson.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers, and James Bailey.

Moved to adjourn until Monday morning at 9:00 o'clock.

MONDAY MORNING, 9:00 A. M.

Met pursuant to adjournment. Opened with song and prayer by Elder S. W. Timbers.

The letters from the several churches were read and placed in the Statistical Table.

Petitionary letters were called for, and none were received.

It was agreed to hold the next Association with the White Oak Church, seven miles north of Mebane, North Carolina, to begin on Saturday before the first Sunday in August, 1955.

Elder A. L. Cooper to preach the Introductory Sermon. Elder A. R. Neal, alternate.

The Circular Letter prepared by Elder A. L. Cooper was read and received. Brother L. Brown was chosen to write the next Circular Letter.

The reports from the committees on Arrangements and Finance were received, and they were dismissed.

Elders A. L. Cooper and A. R. Neal were appointed to visit Little Kehukee, Turner Swamp and Second Ketocton Associations.

Conference closed in order.

ELDER A. L. COOPER, Moderator
S. A. BASS, Clerk
L. D. HAYES, Assistant Clerk

FINANCIAL REPORT

RECEIPTS:

Cash carried over from 1953	$152.34	
Received from churches	240.07	
Received from friends	150.50	
Total received	$542.91	$542.91

EXPENDITURES:

Printing and mailing minutes	$ 38.00	
Clerk's fee	14.00	
Assistant Clerk	3.00	
Hauling seats, labor, wiring and material	77.72	
Hauling water and ice, moving tent	58.20	
Welding tank	3.00	
Traveling ministers	184.65	
Total expenditures	$378.57	
Balance on hand	$164.34	
Totals	$542.91	$542.91

CIRCULAR LETTER

To the ministers and messengers composing the Durham Association.

As I was chosen to write a short circular address my mind at this time is exercised with these words found in Colossians 3:1-3.

"If we then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on the things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is your life, shall appear, then shall ye also appear with him in glory."

Your brother in hope,

A. L. COOPER

ORDER OF PREACHING

Saturday, 11:00 A. M.:
Elder A. L. Cooper, Rev. 22:1.

Saturday, 2:30 P. M.:
Elder Johnny Knight, did not give text.
Elder A. Armstrong, Isaiah 40:1.
Elder F. C. Clerk, closed, St. John 6:44.

Saturday, 7:30 P. M.:
Elder Ralph Wade, Heb. 4:5.
Elder S. M. Clark, 1st Kings 4:20.
Elder S. W. Timbers, no special text.
Elder Ed Newsome, St. John 15:21.

Sunday Morning, 10:00 A. M.:
Elder A. Hyman, Isaiah 61:4.
Elder F. C. Clark, James 2:1.
Elder James Bailey, 2 Tim. 2:2.
Elder A. R. Neal, closed, St. Luke 9:58.

Sunday Afternoon, 2:30 P. M.:
Elder A. Hill, "Ye believe in God."
Elder S. M. Clark, followed.
Elder S. W. Timbers, closed, did not give text.

Sunday Night, 7:30 P. M.:
Elder L. W. Pinnix, opened with Rev. 5:1-3.
Brother J. L. Torain, followed, 1st John 2:3.
Brother Royal Cooper, followed.
Brother Roy Thompson, followed.
Elder Ralph Wade, closed, (As I had to leave did not get text).

Monday Morning, 9:00 A. M.:

Elder James Bailey, opened, St. John 17:4.
Elder S. M. Clark, followed.
Elder S. W. Timbers, Remarks.
Elder A. L. Cooper, closed.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.
Elder A. R. Neal, Rt. 6, Box 730. Greensboro, N. C.

LICENTIATES

Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.
Royal Cooper, 2234 Fayetteville St., Durham, N. C.

VISITING ELDERS

Elder S. M. Clark from Crew Lake Association, Monroe, La.
Elder F. C. Clark, Union Association, Eldorado, Ark.

S. A. Bass, Association Clerk, 2106 Concord St., Durham, N. C.
Brother L. D. Hayes, Assistant Clerk, Rougemont, N. C.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham, N. C. .....
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Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
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Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder A. T. Flurry, Rt. 1, Washington, Va. 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

THE GENERAL ASSEMBLY OF NORTH CAROLINA DO ENACT:

Section 1. That it shall be unlawful for any person, firm or corporation, except at their regular place of business, to sell or offer for sale within one-half mile of any meeting of the Primitive Baptist Association at any time during the three days and nights of its meetings, any wine, whiskey or other alcoholic drinks or beer, confectionaries, candies, lemonade, coca-cola, pepsi-cola, soda water, ginger ale or any cold or soft drinks or concoctions of any kind whatsoever, any cigars, cigarettes, tobacco of any kind or to make photographs or other pictures. Any person, firm or corporation so offending shall be guilty of a misdemeanor and fined not less than ten dollars nor over $50.00 nor less than ten days nor more than thirty days or both, at the discretion of the court.

Section 2. A regular place of business under this act shall be a business which has been offering for sale regularly for six months immediately prior to said association the same class of goods which they offer for sale on the days of the meetings in Section 1 of the act.

Section 3. This act shall be in force from and after its ratification. Ratified this, the 12th day of October, 1913.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite, and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

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10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

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13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Dis. by Letter	Excluded	Deceased	Total Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	2	..	..	..	..	1	14	$ 15.00
Mill Grove	W. R. Dick, Walter Watkins	2	..	..	..	..	..	1	25	15.00
White Oak	James Wade, E. B. Rogers	3	..	..	..	..	1	2	37	40.00
Danbury	Walter Thomas, John Cornwell	3	..	..	..	..	..	1	9	10.00
New Center	Walter Thomas, Emmett Scott	4	2	..	..	..	..	5	49	25.00
Pine Hill	Huvester Villian, E. B. Vincent	4	1	..	..	..	..	3	27	35.00
Mt. Moriah	A. L. Harris, G. B. Harris	3	..	..	1	..	..	..	47	35.00
Phillippi	John Burton, Ralph Wade	2	1	..	..	..	..	..	10	6.00
Gethsemane	(Not represented)									
Page's Arbor	Roy Sellars, Phelix Smith	2	1	..	..	..	..	..	4	20.07
Snow Hill	Arthur Vincent	4	..	..	..	..	..	..	23	27.00
Brown's Arbor	I. L. Brown	3	..	..	..	..	..	..	6	12.00
	Totals		7	..	1	..	1	13	251	$240.07

Minutes

— of the —

Sixty-Seventh

Annual Session

— of the —

Durham Colored

Primitive Baptist Association

— held with —

White Oak Church

ORANGE COUNTY, NORTH CAROLINA

AUGUST 6, 7, 8,

1955

Next Session convenes with Brown's Arbor Church, located eight miles north of Burlington, Saturday before the first Sunday in August, 1956

— Officers —

A. L. COOPER - Moderator ..... Rt. 2, Virgilina, Va.
S. A. BASS - Clerk ..... 2106 Concord St., Durham, N. C. Phone 9-3097
L. D. HAYES - Assistant Clerk .. Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-SEVENTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH WHITE OAK CHURCH, ORANGE COUNTY, NORTH CAROLINA,

August 6, 7, 8, 1955

SATURDAY MORNING, 11:00 A. M.

The Introductory Sermon was preached by Elder A. R. Neal, no special text.

After intermission of one and one half hour, the Association convened in the church. After song and prayer by S. W. Timbers, it then proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass, Clerk, and L. D. Hayes, Assistant Clerk.

The roll of the churches was called and all reported present.

The Rules of Decorum were read by the Clerk before entering into business.

A Committee on Arrangements for preaching was chosen, namely, W. R. Dick, Huvester Villian and G. B. Harris.

Finance Committee: Brothers James Wade, Royal Cooper, E. B. Vinson.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers, and James Bailey.

Moved to adjourn until Monday Morning at 9:00.

MONDAY MORNING, 9:00 A. M.

Met pursuant to adjournment. Opened with song and prayer by Elder F. C. Clark.

The roll of the churches was called. The letters from the several churches were read and placed in the Statistical Table.

Petitionary Letters were called for, and none were received.

It was agreed to hold the next Association with the Church at Brown's Arbor; Elder A. L. Cooper was chosen to preach the Introductory Sermon. Elder A. Hill, alternate.

Elders A. L. Cooper and A. R. Neal were chosen to attend the

Little Kehukee Association, also Turner Swamp and Second Ketocton.

Conference closed in order.

ELDER A. L. COOPER, Moderator
BROTHER S. A. BASS, Clerk
BROTHER L. D. HAYES, Ass't. Clerk

FINANCIAL REPORT

RECEIPTS:

Cash carried over from 1954	$152.34
Received from churches	249.00
Recei.ed from friends	141.00
Total received	$542.34

EXPENDITURES:

Printing and mailing minutes	$ 38.00
Clerk's Fee	20.00
Assistant Clerk	3.00
and material	41.00
Hauling water and ice, moving tent	32.80
Traveling Ministers	190.00
Total expenditures	$324.80
Balance on hand	$117.54
To Treasurer	25.00
Total	$142.54

CIRCULAR LETTER

Dear Brethren in the Lord:

I hope as you have chosen me to write the Circular Letter in the last session, according to my poor feeling, I feel to be unworthy to try to write. I will make an attempt to greet the ministers and messengers that compose this Association. I hope the Lord may direct my mind to write something to comfort you.

Let us notice Proverbs 3:5-6: "Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge Him and he shall direct thy paths."

Your brother in hope,

T. L. Brown

ORDER OF PREACHING

Saturday Morning:

Elder A. R. Neal, Introductory Sermon.
Elder Ed Newsome, St. John 14:1.

Saturday Afternoon:

Elder Johnnie Knight, 1 Kings 15:1.
W. R. Jackson, Matt. 2:1.
F. C. Clark, St. John 4:4.

Saturday Night:

Brother Royal Cooper, Rev. 5:1.
Elder L. W. Pinnix, did not get text.

Sunday Morning:

Elder A. Hyman, St. Luke 5:1.
Elder S. M. Clark, Deut. 29:29.
Elder James Bailey, Eph. 3:4.
Elder Johnnie Knight, closed, "Comfort ye my people."

Sunday Afternoon:

Elder S. W. Timbers, St. John 19:19.
Elder A. Hill, "Behold I lay in Zion."
Elder Ralph Wade, closed, Rev. 5:5.

Sunday, 2:30 P. M.

Elder A. Hill, St. John 3:1
Elder S. W. Timbers, St. John 19:19.
Elder G. W. Hill, Psalms 23:2

Sunday Night:

Brother John Toran, opened, Isa. 26:1.
Elder F. C. Clark, St. John 1:1.
Elder Ralph Wade, Matt. 1:1.
Elder S. M. Clark, closed, Gen. 1:1.

Monday Morning:

Elder A. R. Neal, opened, St. John 21:16.
Elder S. W. Timbers, St. John 19:19.
Elder W. J. Berry, Col. 1:3.
Elder R. L. Miles, Psalms 48:1.
Elder S. M. Clark, Deut. 32:8.
Elder A. L. Cooper closed.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.
Elder A. R. Neal, Rt. 6, Box 730. Greensboro, N. C.

LICENTIATES

Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.
Royal Cooper, 2234 Fayetteville St., Durham, N. C.

VISITING ELDERS

Elder S. M. Clark from Crew Lake Association, Monroe, La.
Elder F. C. Clark, Union Association, Eldorado, Arkansas.

S. A. Bass, Association Clerk, 2106 Concord St., Durham, N. C.
Phone 9-3097
Brother L. D. Hayes, Assistant Clerk, Rougemont, N. C.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite, and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham, N. C. .....
Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—Elder J. C. Cameron, Roxboro, N. C. 20
New Center—Walter Thomas, Rt. 2, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder K. W. Jones, R. F. D., 2, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder A. T. Flurry, Rt. 1, Washington, Va. 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rc'd. by Baptism	Rc'd. by Letter	Restored to Fel.	Excluded	Dism'd. by Letter	Deceased	Total Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..			14	$ 15.00
Mill Grove	W. R. Dick, A. J. Harris	2	..	..	..	..		1	26	20.00
White Oak	J. H. Hester, James Wade	3	..	..	..	..	..	..	37	40.00
Danbury	Walter Thomas, John Cornwell	3	2	1	..	..	..	..	11	15.00
New Center	Walter Thomas, Emmett Scott	4	2	1	..	..	1	2	50	25.00
Pine Hill	Huvester Villian, Burnis Burton	4	..	..	..	..	..	..	27	35.00
Mt. Moriah	A. L. Harris, Sam Harris	3	..	..	1	..	..	1	47	35.00
Phillippi	John Burton, Julius Cobb	2	..	..	..	..	..	..	11	6.00
Gethsemane	W. R. Jackson	2	..	..	..	..	..	..	23	6.00
Page's Arbor	Roy Sellars, Phelix Smith	2	..	..	..	..	..	..	4	20.00
Snow Hill	Arthur Vincent, Tom Liggett	4	..	..	..	..	..	..	24	26.00
Brown's Arbor	I. L. Harris, Elder A. Hill	3	..	..	..	..	..	..	6	12.00
	Totals		4	2	2		1	4	280	$249.00

Minutes

OF THE

Seventy-Eighth

Annual Session

OF THE

Durham Colored

Primitive Baptist Association

HELD WITH

Browns Arbor

CASWELL COUNTY, NORTH CAROLINA,

AUGUST 4, 5, & 6,

1956

Next session to be held with the Church at Mill Grove, the first Saturday and Sunday in August, 1957, located five miles north of Durham, on highway 501.

OFFICERS

ELDER A. L. COOPER - Moderator, Rt. 3, Virgilina, Va.
S. A. BASS - Clerk, 2106 Concord St., Durham, N. C.
L. D. HAYES - Ass't. Clerk, Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SIXTY-EIGHTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION,

Held with Brown's Arbor Church, Caswell Co., N. C.
August 4, 5, and 6, 1956.

SATURDAY MORNING, 11 a. m.

The Introductory Sermon was preached by Elder A. R. Neal. Followed by Elder A. Hill, did not give text.

After intermission of one and one half hour the Association convened in the Church. After song and prayer by Elder A. D. Shipp, it then proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass Clerk, and L. D. Hayes Assistant Clerk.

The roll of the churches was called and all reported present.

The Rules of Decorum were read by the Clerk before entering into business.

A Committee on Arrangements for Preaching was chosen, namely, W. R. Dick, Huvester Villlian, and G. B. Harris.

Finance Committee: Brothers James Wade, Royal Cooper, E. B. Vincent.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers, and James Bailey.

Moved to adjourn until Monday morning at 9 a. m.

MONDAY MORNING, 9 a. m.

Met pursuant to adjournment. Opened with song and prayer by Elder S. W. Timbers.

The roll of churches was called. The letters from the several churches were read and placed in the Statistical Table.

Petitionary letters were called for, and none were received. It was agreed to hold the next Association with the Church at Mill Grove. Elder A. L. Cooper was chosen to preach the Introductory Sermon, Elder L. W. Pinnix, alternate.

Elders A. L. Cooper, and A. R. Neal were chosen to attend the Little Kehukee Association. Also Turner Swamp and Sec-

ond Ketocton.

Conference closed in order.

ELDER A. L. COOPER, Moderator,
BROTHER S. A. BASS, Clerk,
BROTHER L. D. HAYES, Ass't. Clerk.

Circular Letter was prepared by Brother L. D. Hayes, and was read and received.

Elder Ralph Wade was chosen to write the next Circular Letter.

FINANCIAL REPORT

RECEIPTS:		
Cash carried over from 1955	$142.95	
Received from the churches	258.00	
Received from friends	148.40	
Total Received	$549.35	$549.35
EXPENDITURES:		
Printing and mailing Minutes	$ 38.00	
Clerk's Fee	20.00	
Assistant Clerk	3.00	
Labor, hauling water and moving tent	73.00	
Traveling ministers	279.17	
Total Expenditures	413.17	
Balance on hand	142.95	
To the Treasury	4.00	
	146.95	

LICENSED TO THE STAND

Arthur Vincent, Burlington, N. C.
Ernest Graves, Reidsville, N. C.

CIRCULAR LETTER

Dear Brethren:—

Since you have chosen me to write the Circular Letter for 1956, in response I shall make but a few remarks for your consideration, hoping that the Lord will direct my mind to write

for the comfort of His dear people.

First, I will call your attention to the third chapter of James, seventh and eighth verses.: "For every kind of beast and of birds, and of serpents, and of things of the sea is tamed, and have been tamed by mankind. But the tongue can no man tame. It is an unruly evil, full of deadly poison. Verse 10 reads, "Out of the same mouth proceedeth blessings and cursing. My brethren, these things ought not to be."

Your brother in Christ.

—L. D. Hayes

ORDER OF PREACHING

Saturday Morning:

Elder A. R. Neal, Introductory Sermon.
Elder A. Hill, followed.
Elder A. D. Shipp, closed, text, Mal. 3:1.

Saturday Afternoon:

Elder Newsome, text John 15:1, 2.
Elder Goodall, John 18:1.
Elder S. W. Timbers, closed, text, 1 John 4:1.

Saturday 7 p m.:

Brother Royal Cooper, opened.
Brother Ernest Graves, did not give text.
Elder F. C. Clark, John 6:44.
Elder A. D. Shipp, Rom. 9:13.

Sunday Morning:

Elder Johnnie Knight, opened, text, Isa. 48:1.
Elder A. Hyman, Gen. 4:16.
Elder James Bailey, James 3:4.
Elder S. W. Timbers, closed, text, John 14:4.

Sunday Afternoon:

Elder A. Hill, opened.
Elder F. C. Clark, text John 6:3.
Elder A. D. Shipp, Mal. 3:1.
Elder George Hill, closed.

Sunday 7 p. m.:

Brother J. L. Torain, opened.
Elder L. W. Pinnix, Luke 4:6.
Elder Ralph Wade, closed.

Monday Morning:

Elder Goodall, John 3:6.
Elder F. C. Clark, John 7:3.
Elder S. W. Timbers, No man can come to Me.
Elder A. D. Shipp, Psa. 60:8.
Elder R. L. Miles, Isa. 35:9.
Elder A. L. Cooper, closed, text Psa. 121:5

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.
Elder A. R. Neal, Rt. 6, Box 730, Greensboro, N. C.

LICENTIATES

Roy Thompson, Route 5, Burlington, N. C.
J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.
Royal Cooper, 2234 Fayetteville St., Durham, N. C.
Arthur Vincent, Burlington, N. C.
Ernest Graves, Reidsville, N. C.

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New Center—Walter Thomas, Rt. 2, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder K. W. Jones, R. F. D., 2, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder A. T. Flurry, Rt. 1, Washington, Va. 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

Statistical Table

CHURCHES	NAMES OF CHURCH MESSENGERS	Sum. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored to Fel.	Excluded	Deceased	Total Membership	Contributions
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..	..	13	$15.00
Mill Grove	W. R. Dick, L. D Hayes	2	..	..	1	..	..	27	20.00
White Oak	James Wade, J. H. Hester	3	1	..	..	..	..	38	40.00
Danbury	Walter Thomas, John Cornwell	3	..	..	..	..	..	12	15.00
New Center	Walter Thomas, Weldon Thomas	4	2	..	..	..	2	46	25.00
Pine Hill	Huvester Villian, E. B. Vincent	4	..	..	..	..	1	24	35.00
Mt. Moriah	A. L. Harris, Sam Harris	3	..	1	..	..	1	47	35.00
Philippi	John Burton, Ralph Wade	2	..	..	..	..	1	5	6.00
Gethsemane									
Page's Arbor	Roy Sellars, Phelix Enoch	2	..	..	..	..	..	5	25.00
Snow Hill	Dock Corbett, V. W. Love	4	..	..	..	..	..	23	21.00
Brown's Arbor	I. L. Brown	3	..	..	..	..	1	5	15.00

Minutes

OF THE

Sixty-Ninth
Annual Session

OF THE

Durham Colored
Primitive Baptist Association

HELD WITH

Mill Grove Church

DURHAM, NORTH CAROLINA

AUGUST 3, 4, 5,

1957

Next session convenes with Danbury Church, located three miles west of Reidsville, North Carolina, on Route 158, Saturday before the first Sunday in August, 1958.

Officers

ELDER A. L. COOPER - Moderator .. Rt. 3, Virgilina, Va.
S. A. BASS - Clerk .... 2106 Concord St., Durham, N. C. Ph. 9-3097
L. D. HAYES - Ass't. Clerk .... Rt. 1, Rougemont, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SIXTY-NINTH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH MILL GROVE CHURCH, DURHAM COUNTY, NORTH CAROLINA, August 3, 4, 5, 1957.

The introductory sermon was preached by Elder L. W. Pinnix with text, Romans 15:1. Elder A. L. Cooper closed, text, St. John 6: 11. After intermission of one and one-half hours the Association convened in the church.

After song and prayer by Elder S. W. Timbers, the Association proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass Clerk.

The roll of the churches was called and all were present.

The Rules of Decorum were read by the Clerk before entering business.

A committee on arrangements for preaching was chosen, namely, W. R. Dick, Huvester Villian and G. B. Harris.

Finance committee: Brothers Royal Cooper, E. B. Vincent and Buddy Hester.

Correspondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers and James Bailey.

Moved to adjourn until Monday morning at 9:00 a. m.

MONDAY MORNING, 9 A. M.

Met pursuant to adjournment. Opened with song and prayer by Elder A. Hyman and the roll of the churches was called.

The letters from the several churches were read and placed in the statistical table.

Petitionary letters were called far and none were received.

It was agreed to hold the next session of the Association with the Church at Danbury, Elder Ralph Wade was chosen to preach the introductory sermon, Elder A. R. Neal, alternate. Edders A. L. Cooper and A. R. Neal were chosen to attend the Little Kehukee, Turner Swamp and Second Ketocton Associations.

We wish to thank the people of this community for the kindness shown to us during this session, and especially do we thank the Durham Public Service for furnishing light cable and a man to put it up for us. Conference was closed in order.

ELDER A. L. COOPER, Moderator
BROTHER S. A. BASS, Clerk
BROTHER L. D. HAYES, Ass't. Clerk

The Circular Letter was prepared by Elder Ralph Wade and was read and received. Brother Bunnie Cozart was chosen to write the next Circular Letter.

* * * *

FINANCIAL REPORT

RECEIPTS:	
Received from churches	$274.00
Cash carried over from 1956	146.95
Received from friends	157.89
From Mill Grove Church	80.00
Total receipts	$658.84
EXPENDITURES:	
Printing and mailing minutes	$ 38.00
Clerk's Fee	20.00
Assistant Clerk	3.00
Labor, hauling water and moving tent	173.33
Traveling ministers	257.00
Total expenditures	$491.33
Balance on hand	$146.95
To treasury	20.56
Total in treasury	$167.51

CIRCULAR LETTER

Dear Brethren,

It was appointed in the last Association, that I write the Circular Letter for the year of 1957. I feel unworthy to write it, but I will try by the help of the Lord.

I believe that true Christians should love one another as the

Lord has taught us, and not to fight one another, because true Christians have a proof for their life. And that proof is true love and that love can't be broken.

So I hope you all will notice Hebrews 4:3: 'For we which have believed do enter into rest, as he has said. For I have sworn in my wrath, if they enter into my rest the work was finished from the foundation of the world.''

Done by the order of the conference.

Elder Ralph Wade

ORDER OF PREACHING

Saturday Morning:

Elder L. W. Pinnix, preached the introductory sermon, Romans 15:1.
Elder A. L. Cooper, closed, using S. John 6:11.

Saturday Afternoon:

Elder James Bailey, St. John 3:7.
Elder Marshall Cooper, Ezek 37:1.

Saturday Night:

Elder Ralph Wade, 2:1
Elder A. Hill, St. John 1:2.
Brother Ernest Graves
Elder Roy Thompson, did not give text.

Sunday Morning:

Elder Johnnie Knight, Malachi 3:1.
Elder A. Hyman, Ex. 3:7.
Elder S. W. Timbers, 1 Peter 1:2.
Elder O. B. Thrower, "If a man die shall he live."

Sunday Afternoon:

Elder A. Hill, "His word has gone out of my mouth."
Elder F. C. Clark, St. John 6:40.
Elder J. A. Armstrong, no special text.
Elder A. L. Cooper, closed, St. John 3:16.

Sunday Night:

Brother J. L. Tovais, Psalms 107:4.
Elder James Bailey, 1:2.
Elder A. R. Neal, Romans 15:12.

Monday Morning:

Elder L. W. Pinnix, did not give text.
Elder F. C. Clark, John 6:1.
Elder S. W. Timbers, Psalms 48:1, Gen. 37:19, 20.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
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Elder Roy Thompson, Rt. 5, Burlington, N. C.

LICENTIATES

J. L. Toran, Hurdle Mills, N. C.
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2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again

by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.

4. No messenger shall absent himself from the Association while in conference without permission.

5. No messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.

8. No messenger shall address another in any other term or appellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham, N. C. .....
Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—Elder J. C. Cameron, Roxboro, N. C. 20
New Center—Walter Thomas, Rt. 2, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder A. Hyman, Rt. 3, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder S. W. Timbers, Rt. 1, Washington, Va... 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd. by Baptism	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Deceased	Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	1	..	..	..	..	..	14	$ 15.00
Mill Grove	W. R. Dick, Walter Watkins	2	1	..	..	..	..	..	26	25.00
White Oak	James Wade, J. H. Hester	3	..	..	..	..	..	1	37	40.00
Danbury	Walter Thomas, Weldon Thomas	3	..	..	..	..	..	1	12	15.00
New Center	Weldon Thomas, Walter Thomas	4	..	..	..	..	..	1	45	25.00
Pine Hill	Huvester Vallines, Burnice Burton	4	..	..	..	..	..	..	24	35.00
Mt. Moriah	A. L. Harris, J. B. Harris	3	..	..	..	..	..	1	46	35.00
Philippi	John Burton, Sam King	2	1	..	..	..	..	..	11	10.00
Gethsemane	By Letter ..		..	..	..	..	..	..	22	6.00
Pages Arbor	Roy Sellars, Phelix Enoch	2	..	..	1	..	..	..	6	25.00
Snow Hill	Arthur Vincent, Buddy Hester	4	..	..	..	..	..	1	22	28.00
Brown's Arbor	I. L. Brown, Elder A. Hill	3	..	..	..	..	..	..	5	15.00
							Totals	.....		$274.00

Minutes

OF THE

Seventieth

Annual Session

OF THE

Durham Colored

Primitive Baptist Association

HELD WITH

Danbury Church

ROCKINGHAM COUNTY, NORTH CAROLINA

AUGUST 2, 3, 4,

1958

Next session convenes with Hayti Church, located at 505 Fayetteville, St., Durham, Saturday before the 1st Sunday in August, 1959.

— OFFICERS —

ELDER A. L. COOPER - Moderator, Virgilina, Virginia
S. A. BASS - Clerk 2106 Concord St., Durham, N. C.
L. D. HAYS - Asst. Clerk, Rt. 1, Rougemont, N. C.

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE SEVENTIETH ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION HELD WITH DANBURY CHURCH,

Rockingham County, N. C. August 2, 3, 4, 1958.

The Introductory Sermon was preached by Elder Ralph Wade from Acts 1:1. Followed by Elder A. R. Neal, John 1:1. After intermission of one and a half hours, the Association convened in the church house. After song and prayer by Elder Johnnie Knight, the Association proceeded to business.

Elder A. L. Cooped was chosen Moderator, Brother S. A. Bass Clerk, Brother L. D. Hayes, Assistant Clerk.

The roll of the churches was called; all were present. The Rules of Decorum were read by the Clerk before entering into business. A Committee on Arrangements for preaching was chosen, namely W. R. Dick, Huvester Valines, G. B. Harris.

Finance Committee: Bother Royal Cooper, E. B. Vincent, and Buddy Hester.

Corespondence was called for, whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers, James Bailey.

Moved to adjourn until Monday morning at 9 o'clock.

MONDAY MORNING:

Met pursuant to adjournment. Opened with song and prayer by Elder A. Hyman and the roll of churches was called.

The letters from the several churches were read and placed in the Statistiscal Table. Petitionary letters called for and none received.

It was agreed to hold the next session of the Association with the Church at Hayti, 505 Fayetteville St., Durham, N. C.

Elder A. L. Cooper was chosen to preach the Introductory Sermon, Elder Ralph Wade alternate. Elder A. L. Cooper and Elder A. R. Neal were chosen to attend the Little Kehukee Turner Swamp, and Second Ketocton.

We wish to thank the people of this community for the kindness shown us during this session. Conference closed in order.

ELDER A. L. COOPER, Moderator
BROTHER S. A. BASS, Clerk
BROTHER L. D. HAYES, Ass't. Clerk

The Circular Letter was prepared by Brother Bunnie Cozart, and was read and received. Brother Phelix Enoch was chosen to write the next Circular Letter.

CIRCULAR LETTER

To the ministers and messengers composing the Durham Association, and to all those who hear and believe. As I was chosen to write the Circular address, these words will be found in the first chapter of Genesis: 1:2,3, "In the beginning God created the heaven and the earth, and the earth was without form and void; and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters, and God said, Let there be light, and there was light." There was no light on earth nor in heaven until God said, Let there be light, and it was so. The earth was without form. It was void. It had to be filled with things that God commanded before it could bring forth fruits of any kind. That is why darkness was on the deep. His word tells what He began from the beginning and how they may come about. The Spirit of God in man, the moving of the waters which is the spirit of life—that is God. God was not made manifest until He said, Let there be light, and there was light. God saw the light and it was good. God divided the light from the darkness and called the light day, and the darkness He called night. Evening and morning were the first day.

Now my beloved, this light is God. Darkness is man before God made Himself know to man. Man was void. He could not do anything until the Spirit of God moved upon him. Man saw the light, and that light was day.

The moving of the waters was the Spirit of God which was the Word of God. It was made flesh and dwelt among us. We beheld His glory, the glory of the only begotten of the

Father, full of grace and truth. God is love, and peace, as I hope to find when we meet in the Association.

In peace, my beloved, in peace. Your brother, Bunnie Cozart.

FINANCIAL STATEMENT

Received from the churches	$268.00	
Cash carried over from 1957	167.51	
Received from friends	124.74	$560.25
For printing Minutes	$38.00	
For the Clerk's Fee	20.00	
To the Assistant Clerk	3.00	
Paid to traveling ministers	163.74	
Labor, hauling water, moving tent	168.00	
Balance on hand	167.51	
To Treasury	5.68	
Total in Treasury	173.19	$565.93

ORDER OF PREACHING

Saturday 11 a. m.:

Elder Ralph Wade, Introductory Sermon, text, Acts 1:1, 2.
Elder A. R. Neal, John 1:1.

Saturday 2 p. m.:

Brother J. L. Torain, opened with text Rom. 8:13.
Brother E. Graves, John 1:2.
Elder A. Hyman, closed, Isa. 32:33.
Elder Royal Cooper, did not get text.

Saturday 7:30 p. m.:

Elder C. C. Rucker, opened with Job 5:3.
Elder Roy Thompson, John 3:12.
Elder A. Hill, did not get text.
Elder James Bailey closed, John 15:8

Sunday 10 a. m.:

Elder L. W. Pinnix, opened, Matt. 16:8
Elder Johnnie Knight, "If God Be For You."
Elder S. W. Timbers, John 6:3.
Elder J. A. Armstrong, Isa. 25:6.

Sunday 2:30 p. m.:

Elder A. Hill, "My word has gone out," etc.
Elder James Bailey, Psa. 127:1.
Elder A. L. Cooper, closed, "God is Love.'

Sunday 7:30 p. m.:

Elder Roy Thompson, 1 Tim. 1:2.
Elder Ralph Wade, Rev. 4:5.

Monday 9 a. m.:

Elder James Bailey, opened.
Elder A. L. Cooper, did not get text.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ira W. Jones, 60 W. Post Rd., White Plains, N. Y.
Elder Ralph Wade, Glen Raven, N. C.
Elder A. R. Neal, Rt. 6, Box 730. Greensboro, N. C.
Elder Roy Thompson, Rt. 5, Burlington, N. C.
Elder Royal Cooper, 2234 Faytteville St., Durham, N. C. Ph. 9-7929.

LICENTIATES

J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.
Arthur Vincent, Burlington, N. C.
Ernest Graves, Reidsville, N. C.

THE GENERAL ASSEMBLY OF NORTH CAROLINA DO ENACT:

Section 1. That it shall be unlawful for any person, firm or corporation, except at their regular place of business, to sell or offer for sale within one-half mile of any meeting of Primitive Baptist Association at any time during the three days and nights of its meetings,any wine, whisky, or other alcaholic drinks or beer, confectionaries, candies, lemonade, coca-cola, pepsi-cola, soda water, ginger ale or any cold or soft drinks or concoctions of any kind whatsoever, any cigars, cigarettes, tobacco of any kind or to make photographs or other pictures. Any person, firm or corporation so offending shall be guilty of a misdemeanor and fined not less than ten dollars nor over $50.00 nor less than ten days nor more thon thirty days or both, at the discretion of the court.

Section 2. A regular place of business under this act shall be a business which has been offering for sale regularly for six months immediately prior to said Association the same class of Section 1 of the act.
goods which they offer for sale on the days of the meetings in

Section 3. This act shall be in force from and after its ratification. Ratified this, the 12th day of October, 1913.

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite, and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

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Danbury—Dewey Lane, 862 Sprinkle St., Reidsville, N. C. 20
New Center—Walter Thomas, Rt. 2, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
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Little Kehukee—Elder A. Hyman, Rt. 3, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder S. W. Timbers, Rt. 1, Washington, Va... 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

STATISTICALE TABLE

CHURCHES	NAMES OF MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd. by Letter	Restored	Disin'd. by Letter	Excluded	Deceased	Total Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..	..	..	14	$15.00
Mill Grove	W. R. Dick, L. D. Hayes	2	..	2	..	1	..	1	26	25.00
White Oak	Bunnie Cozart, J. H. Hester	3	..	..			2		39	40.00
Danbury	Walter Thomas Ralph Wade	3	..	2	..	..		..	13	15.00
New Center	Weldon Thomas, Walter Thomas	4	1	..	..	..	1	1	43	25.00
Pine Hill	Hewester Valines, Burnice Burton	4	..		..			3	22	35.00
Mt. Moriah	A. L. Harris, Gule Morton	3	..	..		2		1	43	35.00
Philippi	Sam King, John Burton	2	1	..	..	..	..	2	9.	10.00
Gethsemane	Called and failed	..	..	..	..	..	..	..	..	.
Pages Arbor	Lacy Grant, Felix Enoch	2	..		..	..	..		6	25.00
Snow Hill	Buddy Hester, Arthur Vincent	4	..	..	..	..	..	..	22	28.00
Brown's Arbor	Elder A. Hill, I. L. Brown	3	..	..	..	..	..	..	5	15.00
										$268.00

Minutes

OF THE

Seventy-First

Annual Session

OF THE

Durham Colored

Primitive Baptist Association

HELD WITH

Hayti Church

DURHAM COUNTY, N. C.
AUGUST 1, 2, 3,

1959

Next session convenes with Mt. Moriah Church, 2 miles north of Oxford, N. C. on Route 96, Saturday before first Sunday in August, 1960.

— OFFICERS —

ELDER A. L. COOPER ..... Moderator
S. A. BASS ..... Clerk
L. D. HAYES ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
Elon College, North Carolina

Proceedings

OF THE SEVENTY-FIRST ANNUAL SESSION OF THE DURHAM COLORED PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE HAYTI CHURCH, DURHAM COUNTY, NORTH CAROLINA,

August 1, 2, and 3, 1959

Introductory Sermon was preached by Elder Ralph Wade, text Rev. 5:6.

After intermission of one and a half hours, the Association convened in the church house. After singing hymn number 189 and prayer by Elder A. Hill, the Association proceeded to business.

Elder A. L. Cooper was chosen Moderator, Brother S. A. Bass Clerk, and L. D. Hayes, Assistant Clerk.

The roll of the churches was called; all were present. The Rules of Decorum were read by the Clerk before entering into business.

Correspondence was called for whereupon the following were received and seated:

Little Kehukee: Elders A. Hyman, Johnnie Knight.

Turner Swamp: Elder A. Hill.

Second Ketocton: Elders S. W. Timbers, James Bailey.

MONDAY MORNING, 9:00 A. M.

Met pursuant to adjournment. Opened with song and prayer by Elder S. W. Timbers, and the roll of the churches was called. The letters from the several churches were read and placed in the statistical table. Petitionary letters called for and none received.

It was agreed to hold the next session of the Association with Mt. Moriah Church, two miles north of Oxford, North Carolina on Route 96.

A Committee on Arrangements for Preaching was chosen: W. R. Dick, Huvester Valines, Jule Morton.

Finance Committee: Elder Royal Cooper, E. B. Vincent, and Buddy Hester.

Elder A. L. Cooper was chosen to preach the Introductory

Sermon, Elder Roy Thompson, alternate. Elder A. L. Cooper and Elder A. R. Neal were chosen to attend the Little Kehukee, Turner Swamp, and Second Ketocton Associations.

W. R. Dick was chosen to write the next Circular Letter.

FINANCIAL REPORT

Received from churches	$290.00
Cash carried over from 1958	173.19
Received from friends	138.24
Total	$601.43

Paid for printing minutes	$ 38.00
Clerk's fee	20.00
Assistant Clerk	3.00
Paid traveling ministers	186.00
Labor, lights, and moving tents	235.27
Balance on hand	$119.13

CIRCULAR LETTER

Dear Brethren,

It was appointed in the last Association that I write the Circular Letter for the year of 1959. I feel unworthy to write it, but I will try by the help of the Lord.

I hope you will notice St. Luke 6:47, 48. "Whosoever cometh to me and hearth my sayings, and doeth them, I will shew you to whom he is like. He is like a man which buildeth an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: For it was founded upon a rock."

So brethren stand together wherein the Lord has placed you.

Your brother in Christ, Felix C. Enoch

ORDER OF PREACHING

Saturday, 2:30
Elder James Bailey, opened, text St. John 10:14
Elder Johnnie Knight, Gen. 22:9
Elder S. M. Clark, Gen. 3:8

Saturday, 7:30
Elder Royal Cooper, did not give text
Elder Ernest Graves, Romans 10:5
Elder Roy Thompson, Gen. 26:19
Brother J. L. Torain, Romans 5:3

Sunday, 10:00
Elder A. Hyman, opened, Deut. 3:3
Elder A. Hill, Isaiah 6:9
Elder S. W. Timbers, Acts 2:39
Elder J. A. Armstrong, did not give text

Sunday, 2:00
Elder S. M. Clark, opened, Deut. 32:8
Elder A. Neal, Gen. 5:3
Elder James Bailey, Psalms 37:8

Sunday, 7:30
Elder Ralph Wade, St. John 4:3
Elder James Bailey, Col. 2:4
Elder S. W. Timbers, closed

Monday, 9:00
ElderS. M. Clark, opened
Elder S. W. Timbers, followed
Elder A. L. Cooper, closed, did not give text.

ORDAINED MINISTERS AND ADDRESSES

Elder W. R. Jackson, Matthews, N. C.
Elder A. L. Cooper, Rt. 3, Virgilina, Va.
Elder Lawson W. Pinnix, Rt. 1, Box 126, Efland, N. C.
Elder Ralph Wade, 2403 Radince Dr., Burlington, N. C.
Elder A. R. Neal, Rt. 6, Box 730, Greensboro, N. C.
Elder Roy Thomas, 608 Richmond St., Burlington, N. C.
Elder Royal Cooper, 2234 Faytteville St., Durham, N. C. Ph. 9-7929.
Elder Ernest Graves Rt. 5, Reidsville, N. C.

LICENTIATES

J. L. Toran, Hurdle Mills, N. C.
Isaac Satterfield, Rt. 2, Cedar Grove, N. C.
John Cornwell, 604 Benson St., Reidsville, N. C.
Arthur Vincent, Burlington, N C.
Ernest Terrell, Greensboro, N. C.

THE GENERAL ASSEMBLY OF NORTH CAROLINA
DO ENACT:

Section 1. That it shall be unlawful for any person, firm or corporation, except at their regular place of business, to sell or offer for sale within one-half mile of any meeting of Primitive Baptist Association at any time during the three days and nights of its meetings,any wine, whisky, or other alcaholic drinks or beer, confectionaries, candies, lemonade, coca-cola, pepsi-cola, soda water, ginger ale or any cold or soft drinks or concoctions of any kind whatsoever, any cigars, cigarettes, tobacco of any kind or to make photographs or other pictures. Any person, firm or corporation so offending shall be guilty of a misdemeanor and fined not less than ten dollars nor over $50.00 nor less than ten days nor more thon thirty days or both, at the discretion of the court.

Section 2. A regular place of business under this act shall be a business which has been offering for sale regularly for six months immediately prior to said Association the same class of Section 1 of the act.
goods which they offer for sale on the days of the meetings in

Section 3. This act shall be in force from and after its ratification. Ratified this, the 12th day of October, 1913.

DISTRIBUTION OF MINUTES TO CHURCHES

Durham—S. A. Bass 2106 Concord St., Durham. N. C. .....
Mill Grove—W. R. Dick, 1210 Hanover St., Durham, N. C. 30
White Oak—James Wade, Rt. 2. Cedar Grove 50
Danbury—Dewey Lane, 862 Sprinkle St., Reidsville, N. C. 20
New Center—Walter Thomas, Rt. 2, Reidsville, N. C. 60
Pinehill—Hugh Vester Vallines, Rt. 2, Hurdle Mills, N. C. 40
Mt. Moriah—A. L. Harris, Rt. 2, Virgilina, Va. 45
Mt. Pisgah Church—Elder Ralph Wade, Glen Raven, N. C. 15
Philippi—Elder Ralph Wade, Glen Ravin, N. C. 15
Gethsemane—Elder W. R. Jackson, P. O. Box 193, Matthews, N. C. 25
Page's Arbor—Ben Sellars, Rt. 1, Yanceyville, N. C. 10
Snow Hill—B. C. Corbett, Rt. 2, Cedar Grove, N. C. 35
Brown's Arbor—I. L. Brown, Rt. 1, Box 114, Elon College, N. C. ..10

ASSOCIATION CORRESPONDENTS

Little Kehukee—Elder A. Hyman, Rt. 3, Tarboro, N. C. 20
Turner Swamp—Kemmy A. Sherrod, 1010 Atlantic St., Wilson, N. C. 20
Second Ketocton—Elder S. W. Timbers, Rt. 1, Washington, Va... 20
Upper Country Line—Eld. D. V. Spangler, Rt. 5, Box 332, Danville, 20

ARTICLES OF FAITH

We, the Messengers of the several churches composing the Durham Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite, and will endeavor, with the help of the Lord, to maintain.

1. We believe in the being of God Almighty, eternal, unchangeable, of infinite wisdom, power, justice, holiness, goodness, mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.

2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men; the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God, before the foundation of the world for the purpose of His own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state, and being the head and representative of the whole human race, they being His natural offspring, he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or truly repent of his sins, or believe in Christ, except he be drawn in by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willingly by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the Holy Spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously walk in all good works, not in the old covenant way of seeking life and favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.

12. We believe every church is independent in matters of discipline and that Associations, councils, and conferences of ministers, or churches, are not to impose on the church the keeping, holding, or maintaining any principle or practice contrary to the church's judgment.

13. We believe in the general resurrection of the dead, both of the just and unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly, we believe that for the mutual comfort, union and satis-

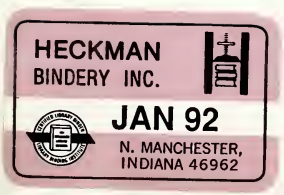
faction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration and shall in no way reflect on any other brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6 Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking, unless he violates the rules of this decorum.
8. No messenger shall address another in any other term or appellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, when he may reply to any new matter introduced by the Moderator.
11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association at it deems proper.
tive also. The Moderator shall announce the decision before he resumes his seat.

STATISTICAL TABLE

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed	Excluded	Deceased	Membership	Contribution
Hayti	S. A. Bass, O. V. Love	1	..	..	..	..		..	14	$ 15.00
Mill Grove	W. R. Dick, Mossell Harris	2		..	..				25	30.00
White Oak	Bunnie Cozart, Buddie Hester	3	2	..	..	..	..	1	39	40.00
Danbury	John Conwell, Dewey Lane	3	..	..	..	..	..	2	11	15.00
New Center	Weldon Thomas, Ernie Graves	4	3	..				..	45	30.00
Pine Hill	Huvester Villans, Burness Burton	4		..	..	..	..	3	..	**35.00**
Mt. Moriah	A. L. Harris, Jule Morton	3	..		..		..			)
Phillippi	John Burton, Elder Ralph Wade	2	2	..	..	..	..	..	10	10.00
Gethsemane	.									
Page's Arbor	Felix Ennis, Roy Sellers	2	..	..	..			..	6	25.00
Snow Hill	T. E. Leggette, V. W. Love	4		..		..	..	..	22	25.00
Brown's Arbor	Lacy Grant, Felix Ennis	3	..	..	..	..	.	1	4	15.00
										$275.00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